

## National President To Address State Sisterhoods Wednesday

Mrs. Hugo Hartmann, president of the National Federation of Temple Sisterhoods, will be the guest speaker at the annual board meeting of the Indiana State Federation of Temple Sisterhoods to be held at the Broadmoor Country Club Wednesday. She will conduct a "clinic" on Sisterhood problems.

The sessions will open with a brunch at 11:30, with members of the Indianapolis Temple Sisterhood as hostesses. Mrs. Isidore Bronstein, of Fort Wayne, president of the Indiana State Federation, will preside, and Mrs. Louis R. Markun, a member of the board of the National Federation, will present Mrs. Hartmann.

Mrs. Sultan Cohen, president of the Indianapolis Temple Sisterhood is chairman of hostesses, assisted by Mrs. Morris M. Feuerlicht, Mrs. Maurice Goldblatt and members of the Sisterhood. Mrs. Harold Platt is chairman of general arrangements, Mrs. Joseph Klein is transportation chairman, Mrs. Lawrence Lapinska of hospitality and Mrs. Louis Trinz, telephone.

## Jewish History Subject For Study Group's Year

The Study Group of The Council of Jewish Women and Hadassah will concentrate this year on "A Study of Jewish History Through Personalities," and will study Jewish customs and ceremonies instead of current events.

Mrs. G. H. Sandground and Mrs. Harris Cohn are co-chairmen, for Council, of the planning committee, and Mrs. Bernard Hamburg is chairman for Hadassah, with Mrs. Clarence Budd and Mrs. Ed Rosenberg as co-chairmen. Other committee members from the Council are Miss Gertrude Feibleman, Mrs. Manuel Freeman, Mrs. Meyer Gallin, and Mrs. Abe Kulwin. Mayer Gallin is advisor to the group.

The first meeting of the season will be held at 1 p. m. Wednesday at the home of Mrs. Sandground 5721 Central Ave., with Mrs. Cohn as co-hostess.

## Former City Resident Dies in Chicago

Last rites for Mrs. Anna Pallman, 56, an Indianapolis resident for 30 years before moving to Chicago five years ago, were held yesterday at the Aaron-Ruben Funeral Home. Rabbi David Shapiro and Cantor Sam Levin officiated, and burial was in Knesses Israel Cemetery. Mrs. Pallman died Tuesday, Oct. 9, in Chicago.

Survivors include her husband, Max Pallman; two daughters, Mrs. Theodore Burke of Chicago and Mrs. Mayer Sagalowsky, Indianapolis; two sons, Robert Pallman and Conrad Pallman; one sister, Mrs. A. Borinsky, Chicago, and three grandchildren.

## 7 From Here to Attend JWB Meet in Chicago

Attending the two-day session of the Midwest section of the National Jewish Welfare Board to be held in Chicago Saturday and Sunday, Oct. 20 and 21, will be seven Indianapolis men. They are Theodore Dann, Irvin Lerner, Julian Freeman, Marshall Sherman, Manuel Leve, Nathan Regenstrief and Robert Greenberg.

## To Hold "Clinic"



MRS. HUGO HARTMANN

## City Zionists to Hear Mrs. Freud, Oct. 21

Mrs. Esti Freud, daughter-in-law of the late Sigmund Freud, noted psychiatrist, will address the opening meeting of the Indianapolis Zionist District at 8:30 p. m. Sunday, Oct. 21, at Kirshbaum Center. Her subject will be, "My Four Years Under Hitler."

Mrs. Freud, who is a forceful orator, will be introduced by Rabbi Samuel Fox, and a musical interlude has also been arranged.

## Mrs. Hyman Yosha, 49, Dies at St. Vincent's

Mrs. Esther Yosha, 49, 1010 Church St., died Sunday, Oct. 7, in St. Vincent's Hospital. Funeral services were held Monday in the Aaron-Ruben Funeral Home, followed by burial in the Sephardic Cemetery. Mrs. Yosha was a member of the Sephardic Society.

Survivors include her husband, Hyman Yosha; three daughters, Miss Raye Yosha, Miss Estella Yosha and Miss Lilly Yosha, all of Indianapolis; five sons, Abe Yosha of Los Angeles, Cal.; Jack Yosha and Morris Yosha, both of Seattle, Wash.; S/Sgt. Ike Yosha, serving with the Army in the South Pacific, and RM 3/c Louie Yosha, serving with the Navy in the Pacific; a sister, Mrs. Sam Meshulam of Indianapolis and two brothers, Solomon Eskayo and Akiva Eskayo, of Palestine.

## Year's Illness Fatal To Joseph Soloff, Grocer

The opening meeting of the Young People's League of Temple Beth-El Zedeck will be held at 7 p. m. Sunday at the Temple.

Officers for the 1945-46 season will be elected, and dancing and games will be led by Doris and Roy Aberson. Refreshments will be served. Al Chernin, chairman, and Jack Fivel and Ann Tavel planned the meeting, to which young people of high-school age are invited.

## Last Call Issued To Hebrew Beginners

Registration of a few more children in the beginning Hebrew classes will be accepted, the Jewish Educational Association said this week. Registration was so large that it was necessary to form two classes instead of one, leaving a few openings available. Registration may be made at the school office, 3456 Central Ave.

## Maj. Nelson Kauffman Due Home Next Week; Brothers Discharged

Maj. Nelson Kauffman has arrived in the United States and should be in Indianapolis in the next 10 days, his mother, Mrs. Bessie Kauffman, learned early this week. Maj. Kauffman, who has been a prisoner of the Japanese since Bataan, is at the Letterman General Hospital in San Francisco, but advised his relatives here that he is in fine physical condition.

Meanwhile two of his brothers, Capt. Sidney Kauffman, and Capt. Charles Kauffman both received discharges this week after having seen service in England, France and Germany. Sidney is a doctor and Charles a dentist.

Mrs. Kauffman is seriously ill.

## Sagalowsky Heads Central Hebrew

B. E. Sagalowsky was elected president of the Central Hebrew Congregation at a recent meeting. L. Frankovitz was elected vice-president.

Other officers and trustees elected at the same time are M. Sapir, treasurer, and David Bloom, secretary, and Max Sachs, Joseph Fleischman, Albert Baumohl, Oscar Baer, Alex Smulyan, Alex Schuchman, Sidney Bornstein, Morris Kestenbaum, Sam Bunes, Joe Albert and Isidore Marcus, trustees. Gabayim are Jacob Sagalowsky, Morris Fivel and Ben Latman.

The new officers will be installed at 2:30 p. m. Sunday in the synagogue vestry.

## Capt. Henry Blatt Expected Home

Capt. Ebner Blatt, son of Henry Blatt, Battalion Surgeon with the 101st Airborne Division, expects to be home in December, his father, has been advised. Mr. Blatt said the 101st Division will sail on Dec. 5, and that his son will probably get his discharge as soon as he reaches the United States.

Capt. Blatt, who received his commission in Oct. 1942, volunteered for service as a paratrooper and received his wings in July 1943. He sailed for the European theater in September 1943, and jumped, with his outfit, in the D-day invasion of Normandy, later receiving the Bronze Star for this action. He also wears the Presidential Citation, awarded the unit for action in Holland, during which it was surrounded by the enemy after having jumped in Sept. 1944, four battle stars and the Belgian Fuguerre.

In response to pleas of European Jewry for Sifre Torah, Emanuel Synagogue in Hartford will donate one of its Torahs.

## COMMUNAL ASSISTANT NAMED, KIRSHBAUM PROJECTS ANNOUNCED

Miss Rebecca M. Wall of Cincinnati, has been appointed as assistant director of the Communal Building of the Jewish Community Center Association, according to an announcement this week. She will assist Miss Marion Scharr, director.

Other announcements sent out by the Association this week included plans for the reorganization of the Jewish Youth Council at Kirshbaum Center at the first meeting of the year on Tuesday, Oct. 23. Three delegates from each of last year's clubs will participate.

Chess Club meetings will be resumed at Kirshbaum at 7:30

## COMPLETED PROGRAM FOR STATE B'NAI B'RITH MEET GIVEN

The completed program for the twenty-fifth annual convention of the Indiana-Kentucky State Association of B'nai B'rith was announced this week. Judge Aronson of St. Louis, second vice-president, of District Grand Lodge No. 2, will take part in the program.

## District Officer Here



JUDGE ARONSON

## JNF Box Collection Here This Sunday

The annual box collection by the Jewish National Fund Council of Indianapolis has been set for this Sunday. Volunteer collectors are asked to meet at 10 a. m. at the J. E. A. Bldg., 3456 Central Ave.

Mac Laner and Dave Sablosky, general chairmen of the collection, will be assisted by Rabbi Samuel Fox, Cantor Myro Glass, Phil Juran, Al Katz and Louis Lubow.

## Hadassah Board To Meet Monday

A Hadassah board meeting will be held at 8 p. m. Monday at the home of Mrs. Herman Chalfie, 5415 Washington Blvd. All members are asked to attend.

Mrs. Chalfie will represent the local chapter at the national convention to be held at the Stevens Hotel in Chicago, Oct. 22 to 25. Any local member wishing to attend the convention may arrange reservations by calling Mrs. Chalfie, BR. 5514.

## Capt. Rubin to Open Offices in City

Capt. Milton Rubin, formerly of Gary, who has received his discharge from the army after five years' service, will open an office here for the practice of medicine. He is the husband of Barbara Blatt Rubin. Dr. Blatt is a graduate of Temple University.

The convention will open at 9 a. m. at the club rooms of the Indianapolis lodge at 38th and College, with a meeting of the officers and directors of the Association. William H. Stern, president, will preside.

The Sunday morning session will open with a meeting at the club rooms, at which the delegates will be welcomed, and reports made, to be followed at 1 o'clock by a luncheon at the Columbia Club. Sidney Kusworm, notional treasurer of the order will be principal speaker.

The president's message and reports of committees will feature the afternoon sessions, which will close with the election of officers.

The B'nai B'rith Women will hold a separate morning session at the local club rooms and then will join with the men for the rest of the program.

## Lodge Women to Give "Poet's Corner" Lunch

A "B'nai B'rith Poet's Corner" will be the main feature of the opening meeting of the B'nai B'rith Women at noon Tuesday in the Washington Hotel Gold Room. Recitations of poems, some in dialect, with musical background, has been announced by the program-planners, Mrs. Lewis Levy and Mrs. Jack Kammins.

Taking part in the program will be the Mesdames Nathan Resnick, Abe Kulwin, Isadore Katz, Israel Chodos, Lewis Levy, Max Farb, Maurel Rothbaum and Leo Talesnick. Mrs. Leo Shane will give the invocation and Mrs. Mac Cassen will give the closing prayer.

Reservations may be made by calling Mrs. Louis Kaseff, HU. 6711 or Mrs. Saul Fogle, HU. 5536. Guests, as well as members, are to be welcomed at the meeting.

## To Address Men's Club



Dr. Nathan Goldstein, political advisor to the American Jewish Congress and the Zionist Organization of America, who recently returned from the World Jewish conferences at London, will open the 1945-46 season of the Beth-El Men's Club at a dinner, at 6:30 p. m. Wednesday at Beth-El Temple. Reservations may be made by calling Paul Goldstein, RL 2666, chairman of the dinner, or the Beth-El office, TA.



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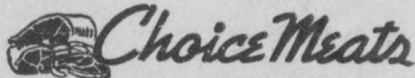
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## PEOPLE AND PLACES

By SARA SEGAL

THE organizational social sea-  
son has started off with a  
bang, and, the larger groups such  
as Council, Denver Home, J.E.A.,  
Temple Sisterhood, and Hadassah  
all enjoyed large turn-outs.

The Council show "Why  
Council?" was well planned, and  
well presented. Ruth Medias, as  
narrator, in a draped gown with  
her blond hair made a typical  
Grecian Goddess. The beautiful  
Autumn Tea Table, arranged by  
Mrs. Jack Kammins, and Mrs.  
Edgar Fassburg was really  
something to see. Mrs. Charles  
Efroymson, President of Coun-  
cil, looked lovely as usual, in a  
most unusual brown and white  
shaded ostrich feather hat. The  
scene that brought the most ap-  
plause was the Statue of Lib-  
erty, portrayed by Miss Flor-  
ence Goldberg.

### Things Beyond Description—

The "Kugel" that both Mrs. Sid  
Shane, and Mrs. Leo Shane made  
for the J.E.A. Luncheon.

Mrs. David Hollander's cheese  
cake.

Mrs. L. L. Goodman's jewelry,  
especially her rings, which she  
designs herself.

Mrs. Aaron Arnold's neat trim-  
ness.

## Miss Platt Engaged To Cleveland Man

Mr. and Mrs. Jacob Platt, 4002  
Broadway, announce the engage-  
ment of their niece, Miss Annie  
Platt, to Clyde Ozan, son of Mr.  
and Mrs. Dave Ozan, Cleveland.  
No date has been set for the wed-  
ding.

Mr. Harry Bluestein is recuper-  
ating at home, 3070 Park Ave.,  
after a recent operation.

Things that "rile" me—  
The rudeness of women who  
walk out of a meeting, just as  
the speaker gets up to talk.

The best women speakers in  
this city (in my opinion) are: Mrs.  
Sultan Cohen, Mrs. Lewis Levy,  
Mrs. Harold I. Platt, Mrs. J. A.  
Goodman, Mrs. Shoolen Ettinger,  
and Mrs. Nathan Resnick.

Mrs. Paul W. Aschner, of New  
York, a member of the National  
Board of Hadassah, gave an elo-  
quent, dynamic talk, at the Ha-  
dassah meeting, on the subject,  
"Hadassah's Place in the Fu-  
ture." Did you know that Ha-  
dassah has over 700 Chapters,  
not only in 47 of our States, but  
also in Puerto Rico? It is the  
largest Jewish Woman's Organ-  
ization in the world, having  
150,000 members.

### Groups Serve Soldiers

Members of the Hebrew Ladies  
Aid Society who served the regu-  
lar Sunday night supper at the  
USO-JWB Club last week in-  
cluded Mrs. Joseph Mitchel,  
chairman, and the Mesdames S.  
Freedman, E. Schwartz, Joseph  
Solomon, S. Klezmer, P. Snyder,  
S. Solotkin, M. Berkowitz, M.  
Izsak, M. Bernard and Mrs. Ris-  
kin.

The Council of Jewish Women  
served refreshments following  
services at Stout Field this week,  
and the Business and Profes-  
sional group of Hadassah will  
serve following services at Fort  
Harrison tonight.

### Borinstein Home Elects

At a meeting of the board of  
the Joseph and Anna Borinstein  
Home for the Aged held Sunday,  
Sidney Mahalowitz was elected  
president; Mrs. Florence Pryce,  
treasurer; Mrs. Harry Freeman,  
financial secretary, and Mrs. Har-  
old Platt, recording secretary.

## WANT ADS

SECRETARY needed at Kirshbaum  
Center. Must type and take short-  
hand. Five day week. Call Mr. Sack,  
WA. 2401.

The Jewish Family Service Society ur-  
gently needs a boarding home in city  
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## SOCIETY

## MISS LITVAK, LT. BASAN TO WED SUNDAY IN HOME CEREMONY

### Births

Mr. and Mrs. Alan Goldstein,  
4450 Marcy Lane, announce the  
birth of a daughter Monday, Oct.  
8, at Coleman Hospital.

Mr. and Mrs. Ben Linder, 2948  
Ruckle St., announce the birth  
of a daughter Thursday, Oct. 4  
at Coleman Hospital. Mrs. Linder  
is the former Marcie Goldstein.  
The baby has been named Sharon  
Faye.

### Bar Mitzvahs

#### Robert Shane

Mr. and Mrs. Leo Shane, 3020  
College Ave., announce the Bar  
Mitzvah of their son, Robert, at  
9 a. m. Saturday, Oct. 13, at  
Beth El Temple. They will re-  
ceive in their son's honor at their  
home from 2 to 5 p. m. Sunday.  
Relatives and friends are in-  
vited.

#### Richard Lee Morgan

Mr. and Mrs. Samuel Morgan,  
of 4771 Park Ave., announce the  
Bar Mitzvah of their son, Rich-  
ard Lee, at 9 a. m. Saturday,  
Oct. 20, at Beth-El Zedeck Tem-  
ple. Mr. and Mrs. Morgan will  
receive in their son's honor at  
their home from 7 to 10 p. m.,  
Sunday, Oct. 21. Relatives and  
friends are invited. No invita-  
tions have been issued.

### Unveiling

#### Morris Becker

A monument in memory of  
Morris Becker will be unveiled  
by the family at 2 p. m. Sunday,  
Oct. 21, at the United Hebrew  
Cemetery. Rabbi Samuel Fox will  
officiate. Friends and relatives  
are invited.

#### Hyman Gurvitz

A tombstone in memory of Hy-  
man Gurvitz will be dedicated at  
2 p. m. Sunday in the United He-  
brew cemetery. Rabbi Samuel J.  
Fox will officiate. Friends and  
relatives are invited.

Dr. and Mrs. Ralph I. Kroot,  
of Gary, Ind., have returned  
home after spending several  
days visiting relatives and friends  
here.

Mr. and Mrs. Louis Litvak  
have announced the approaching  
marriage of their daughter,  
Clara, and Lt. Harry Basan, son  
of Mr. and Mrs. Ben Basan of  
Henderson, Ky. The ceremony  
will take place Sunday at the  
home of the bride's parents,  
6007 College Ave., with Rabbi  
Israel Chodos officiating.

Lt. Basan recently returned  
from 20 months in England with  
the Air Corps.

Miss Litvak was honored at  
two showers this week. A per-  
sonal shower, at which sixteen  
guests were present, was given  
by Mrs. Max Ganz, 5825 N. Dela-  
ware St., at her home, and Mrs.  
James Zivien and Mrs. Jack  
Cohen entertained at a miscel-  
laneous shower and luncheon in  
the Bamboo Room of the Wash-  
ington Hotel. Sixty guests at-  
tended.

## Victory Lunch Monday For Gimeles Chesod

A "Victory Luncheon" and ap-  
propriate accompanying program  
will open the season for the  
Gimeles Chesod Society at 12:30  
p. m. Monday in the Knesses Is-  
rael Synagogue.

A Jewish musical program and  
a speaker will be presented. The  
affair is open to the public, and  
reservations may be made by  
calling Mrs. Sam Bunes, Hu.  
8289, or Mrs. Sol Hoffman, LI.  
3839.

### Junionnaires Open Drive

The Junionnaires Club of the  
United Hebrew Congregation has  
opened its membership drive for  
the current season. Membership  
is open to any Jewish boy or  
girl from 7 to 11. Those inter-  
ested in joining may call Mrs.  
Samuel J. Fox, RI ley 8883.

### Minionnaires Resume Services

The Minionnaires, junior con-  
gregation of the United Hebrew  
Congregation, has resumed its  
series of Sabbath Morning Ser-  
vices at 10 a. m. each Saturday.

### CARD OF THANKS

Mr. Irving Sachs and daughter, 565  
E. 61st Street, wish to extend their  
deep appreciation to Rabbi Israel  
Chodos, Rabbi S. A. Katz, Cantor A.  
Portnov, and to their relatives and  
friends for the many kindnesses  
shown them at the time of their wife  
and mother's death.

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# British Decision on Palestine Is Due Next Week; Jewish Agency Makes Preparation to Resign in Body

## British Provoking Riots, Says Hebrew Committee Head

**Special**  
PHILADELPHIA, Pa. — "From press reports, it looks as if Great Britain is making as much preparation in Palestine as they did in landing in Normandy and perhaps more," declared Alex Wilf, Executive Director of the American League for a Free Palestine, at a tea attended by 250 women, given by the American League here.

"The meaning of the military activity of the British in Palestine, warships, submarines, airborne troops, and removal of 1000 Jewish police,—is very clear. The same type of action was taken in 1922, 1929 and 1933. Prior to any outbreak of rioting supposed to be done by Arabs, the British actually and definitely provoked riots in order to prove that the Arabs and Jews cannot get along and that it is dangerous to bring more Jews into Palestine at this time. In Attlee's answer to President Truman, he is going to attempt to show the world that the whole Arab world is opposed to further Jewish immigration. There will probably be bloodshed on both sides in Palestine."

Ruth Chatterton, the actress, was the guest of honor.



### Ike's Jewish Advisor

Judge Simon H. Rifkind, above, of New York City, will leave shortly for Germany as Gen. Dwight D. Eisenhower's advisor on Jewish affairs, according to Secretary of War Patterson. Problems Judge Rifkind will attempt to solve include food, fuel, housing shortages and morale camps, reparation and resettlement. (International).

## 10 JEWS, 2 POLICEMEN HURT IN 2 CLASHES; BRITISH LOSE BOTH

**Jewish Telegraphic Agency**  
TEL AVIV—Ten Jews and several policemen were injured here in a clash in the Montefiore quarter of this city.

Violence developed when thousands of Jews from adjoining sections broke through a police military cordon thrown around Montefiore apparently on a tip arms were secreted there. Police attacked the crowd with clubs, and were met with a hail of stones. After two police cars were damaged and several policemen wounded, the British major in command ordered the unit withdrawn.

### First Death—British Policeman Killed

**Jewish Telegraphic Agency**  
JERUSALEM—It is reported that one policeman was killed and two Jews injured in a battle in the hills outside of Haifa between police and the group of two hundred who fled Athlit. The battle started when police seized eight youths who they claimed were part of the two hundred. First reports say the youths were freed during the battle and escaped.

### Use Radio to Fight Bias

**Special**  
PHILADELPHIA, Pa. — The Philadelphia Jewish Community Relations Council is one of eight organizations which will carry the fight exposing intolerance and prejudice as a threat to democracy over the radio with a new and thrilling series of radio dramatizations called "Hate, Incorporated."

## Jews Shot in Back, On Ground By Arab Force in Border Tiff

**By Berl Coralnik**

**Jewish Telegraphic Agency**  
JERUSALEM — It was learned from a usually reliable source that the British Government has decided upon its Palestine policy, and will announce it in Commons on Oct. 16. Its decision may result in the immediate resignation of all members of the Jewish Agency, headed by Dr. Chaim Weizmann, and the establishment of an emergency committee of all Zionist parties, this source said.

### Said Troops for Transjordan

A meeting of the Small Zionist Actions Committee this week demanded the immediate removal from Palestine of the Transjordan Frontier Force, which wounded seven Jews near the colony of Kfar Giladi, last week. Speakers revealed that when the TJFF was being organized, Zionist leaders demanded that Jewish officers and men be included and that it not be restricted to Arabs, commanded by British officers. They were told, however, that the unit was to be used only in Transjordan and was no concern of Palestine.

The Jewish national council, after a careful investigation of the incident, challenged the police communique, which said that Jews from a neighboring colony fired two shots, causing the Transjordan frontier force unit to reply. It established that the TJFF had 200 men, while only thirty Jews were involved. Two settlers were shot in the back and three others while lying on the ground, the council said. The soldiers were ordered to fire by an Arab lieutenant and were halted by a British major who rushed to the spot when he heard the shots.

The entire Hebrew press is demanding that the Transjordan Frontier Force be transferred out of Palestine. The censorship killed an editorial in Davar, leading Hebrew daily, which charged that the Arab soldiers of the TJFF were brought here from Iraq where they participated in the pro-Nazi revolt led by Rashid Ali el Gailani, and that some of them had refused to aid the British when the Nazis were triumphant in North Africa. "These were brought to Palestine to shoot Jews, and prevent Jewish immigration," the suppressed editorial concluded.

## Fort Wayne Hadassah To Hear Mrs. Deutsch

**Special**

FORT WAYNE — Mrs. Louis Deutsch, of Gary, will speak on "What Hadassah Means to Me" at the opening meeting of the Fort Wayne Chapter of Hadassah at 1 p. m. Tuesday at the Hebrew Center. Also on the program is Major Frederick R. Tourkoff, who recently returned from overseas. He will speak on "Flashes About Palestine."

## North Side A.Z.A. To Attend Temple

Members of North Side A. Z. A. will attend services at the Indianapolis Hebrew Congregation Friday night, Oct. 19, according to plans this week. New pledges admitted to the group are Alfred Weiss and Phillip Strauss. Leon Gelman was recently elected vice president of the chapter.

## 100 LABOR MP's HEAR WEIZMANN; TO ASK PARTY CARRY OUT WORD

**Jewish Telegraphic Agency**

LONDON—A meeting of over 100 Labor members of Parliament, addressed by Dr. Chaim Weizmann, decided to demand that the government fulfill the party's program on Palestine, and requested that a meeting of the Parliamentary Labor Party be held before the government announces its Palestine policy.

bi Nandor Fruchter, Rabbi Samuel Katz, and Cantor Samuel Levine in charge. Burial was in Shara Tefilla Cemetery.



## Six Thousand Miles for A Smile

Well worth it, say Pfc. Nat Kalminson, left, and Sgt. Herman Sternstein, right, after they met the girl of their battalion's dreams, Joan Caulfield, movie starlet, in Hollywood. The boys were emissaries of the 305th Signal Operations battalion, a battle-scarred group which selected her as its pin-up.

## MORE SERVICE INFORMATION ASKED FOR FINAL WAR RECORDS OF USO-JWB

Cooperation of the local Jewish Community in assembling final war-record information of Indianapolis servicemen was asked again this week by the War Records Committee of the USO-JWB through Robert Netzorg, chairman, and George Frank, chairman of the Newsletter Committee.

Information still needed, and which will be needed for several months, includes: names of discharged Army and Navy per-

sonnel, together with the date of discharge, last branch of service and final rank or rating; and all casualties, honors and awards. Names and addresses of new inductees, and new address of all those still in service are also needed.

In maintaining these files, the local USO-JWB Office is cooperating with the National Jewish Welfare Board in writing the final and permanent record of Jewish participation in the war.

## Funeral Yesterday For Mrs. Rabinowitz

Funeral services were held Thursday for Mrs. Jeanette Rabinowitz, 41, 3102 Central Ave., who died Wednesday in the Robert Long Hospital.

Survivors include the husband, Morris Rabinowitz; a daughter, Miss Betty Sue Rabinowitz of Indianapolis; her mother, Mrs. Bertha Gold, of Indianapolis; and two brothers, Alfred Rabinowitz and Sol Rabinowitz, both of Indianapolis.

Services were in the Aaron Ruben Funeral Home, with Rab-

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## Illegal Immigration Into Palestine in Full Swing

LONDON—The Daily Express reports this week that five shiploads of illegal Jewish immigrants have landed in Palestine during the last three weeks, "outwitting the police motor launch patrols."

Reports emanating from usually well-informed sources, to the effect that several thousand Jews from the American zone in Germany have left for Palestine with the permission of Gen. Eisenhower are circulating in London. The Jewish Telegraphic

Agency could not obtain any confirmation of these rumors in authoritative quarters.

(A London dispatch to the New York Times states that it is believed that both the American and British Governments have informally inquired of the Jewish Agency for estimates on the number of ships which would be needed for any large-scale immigration. It stresses, however, that no commitment to permit this has as yet been given by the British.

(The dispatch also says that it is understood that

as a result of the disagreement among the Allied powers on general international issues, the British Government has abandoned its intention of submitting the Palestine issue to the United Nations Organization, and of placing the country under a United Nations trusteeship. It asserts that President Truman is willing to initiate a more active American policy regarding Palestine, if Republican leaders will support him.)

### First Bloodshed; Jews Ridicule British Alibi

Jewish Telegraphic Agency

JERUSALEM—Seven Jews were injured, some seriously, this week, in a clash between Jewish settlers and British troops.

The violence occurred near the colony of Kfar Giladi when about 70 illegal immigrants were intercepted early one morning by a patrol of the Transjordan Frontier Force, which attempted to stop them. The illegal immigrants, however, succeeded in

### Shooting Starts; Needn't Appear Jews

By FRED A. STERN

NEW YORK—The shooting has started in Palestine. Seven Jews were fired at by the troops of the Transjordan Frontier Force. The British officer in charge said it was all a mistake. He apologized for it. The apology, of course, does not heal the wounds of the seven innocent Jews.

A grave situation has been growing up to a grand climactic for some time in Palestine. The British government had brought to Palestine very considerable military forces, and the Jewish population, too, seems equally determined that such Jews as have survived the horrors of Nazism, knocking at their door shall be admitted.

Doubtless, the British government feels that they will have no difficulty in coping with the Jews. That is one of the reasons why it has never sought to appease the Jews. It might have tried to appease Hitler at Munich. It might try to appease the Arabs and allow the former Mufti to roam about and live on the fat of the land freely, but who is going to "stick up for Jews."

### 70-80,000 Jews March In Tel Aviv Protest

J. T. A. Correspondent

JERUSALEM—Several Jews were arrested on Monday during a general strike called to protest Britain's closing the doors of the country to Jewish immigration.

In Tel Aviv 70,000 to 80,000 people paraded carrying flags and transparencies declaring: "We Will Fight to the Last Jew Against the White Paper." Mayor Israel Rokach, addressing a huge mass meeting, warned Britain that "we will not allow the Yishuv to be converted into a ghetto, which would end in the same fashion as the Warsaw Ghetto." Although the Jews have been weakened by their sacrifice during the war, Mayor Rokach continued, they "will break the strangling tie being thrown around them with the help of bayonets."

Several thousand Jews crowded a theatre in Jerusalem to hear Chief Rabbi Herzog appeal to the British Government, in behalf of the Palestine Rabbinate, to open the doors of Palestine "for the survivors of the Nazi inferno." Bernard Joseph, acting head of the political department of the Jewish Agency, addressing the same gathering, warned that Jewish immigrants will enter Palestine by all means at their power if Britain does not abolish the White Paper.

### Palestine Key To Next World War

By MILTON BROWN

Jewish Telegraphic Agency

NEW YORK—There seems to be much more to the Palestine situation than meets the eye at first glance. Perhaps we may find a clue which would lead to the unraveling of the tangle in a recent article by JTA correspondent, Victor Bienstock, who returned a few months ago from a long stay in the Near East. Mr. Bienstock writes that Arab-Jewish relations during his stay in Palestine were unusually harmonious. Jews and Arabs were working together and there appeared to be a very friendly spirit.

The observations of this correspondent lead one to suspect the genuineness of the Laor Government's pretensions at it is concern for the Arabs which has led it to reverse its policy on the White Paper. There seems ground for the belief that the British Government has as little concern about the Arabs as about the Jews.

The point made by Mr. Bienstock jibes with the theory that British policy in Palestine is actually motivated by its Russian policy. Britain has apprehensions of Russia reaching out in the Mediterranean and is trying to solidify its position with the Arabs as a means of thwarting the Russians. The British policy in this respect seems to be part of a general policy to raise a great western bloc against the Soviet.

Last week, General De Gaulle surprised many by visiting sections of Germany occupied by the French troops and extending the hand of friendship to the Germans, telling them that the Germans and French must collaborate. This is part of the same general scheme. Germany is to be taken to our bosom, too, in order to build up this anti-Soviet phalanx.

### Arab Diplomats At State Department

Jewish Telegraphic Agency

WASHINGTON—A delegation of diplomatic representatives of Egypt, Iraq, Syria and Lebanon, headed by Mahmoud Hassan Pasha, Egyptian Minister in the United States, called on the State Department and conferred with Acting Secretary of State Dean Acheson and Loy Henderson, head of the Middle East Division of the department.

At a press conference arranged for the representatives of the four Arab countries at the Egyptian Legation, Hassan said that the delegation called on the

### Bevin Receives Dr. Weizmann

Jewish Telegraphic Agency

LONDON—Dr. Chaim Weizmann, president of the Jewish Agency for Palestine, was received this week by Foreign Secretary Ernest Bevin and discussed the Palestine question



with him. Present at the discussion was Colonial Secretary George Hall.

At the same time, Zionist labor leaders, led by Moshe Shertok, head of the political department of the Jewish Agency, were received by a special sub-committee of the Labor Party executive for a discussion of the Palestine issue.

### Asks Weizmann's Resignation

ROCHESTER, N. Y. — The resignation of the present Zionist leader, Dr. Chaim Weizman, and the election of a new leader from the United States should be the answer to Britain's "appeasement and delaying" policy which is blocking immigration to Palestine, Rabbi Leon Stitskin of Beth Joseph Center told his congregation here.

State Department as representatives of the Arab League. He revealed that they discussed, among other things, the question of Palestine, but denied that there had been any discussion of President Truman's letter to Prime Minister Attlee asking for the admission of 100,000 Jews to Palestine.

Three Sifre Torth, 300 pairs of T'fillin and 1,200 Mezuzoth, all produced by scribes in Palestine, were sent to J. D. C.'s Paris headquarters from Palestine.

### WANT AD

BUTCHER—To take over only Koshers meat market in town of 500 Jewish families. Present owner, who is retiring, assures that business nets from \$200-\$250 weekly profit. For particulars write A. E. Sayers, 764 W. 6th St., Chattanooga, Tenn.

LARGE Mid-West congregation seeks Education Director who is also to be executive secretary. Please write stating experience and salary expected. Address Dept. T, The Jewish Post, P. O. Box 1633, Indianapolis, Ind.

### British Might Paraded

Jewish Telegraphic Agency

TEL AVIV—Fifty British tanks and armored cars rumbled through the main streets of Tel Aviv one day this week in a demonstration of Britain's military might and its ability to suppress any possible disorders.

reaching the colony without incident, but later the Transjordan Frontier Force threw a cordon around the colony. About 3 p. m., the police charge, the cordon was attacked by colonists from the neighboring colony of Tel Hai, armed with sticks, who attempted to disarm the TJFF detachment, which opened fire

### Jews Have Weapons, Says Auster

Jewish Telegraphic Agency

LONDON—Danile Auster, former acting mayor of Jerusalem, who is now on a visit in London, told the News Chronicle that "without a doubt, the reports of hidden arms in Palestine are true. If thousands of refugees try to land in Palestine and there is bloodshed, Palestine Jews will see that the only course open to them is to act and do everything to bring the refugees into the country."

wounding seven Jews. The attackers were allowed to enter Kfar Giladi, taking two wounded with them.

The next day, however, the British officer in charge of the Transjordan Frontier Force unit, which fired into the group of Jews apologized to the settlers, declaring that his soldiers had fired without his orders. Responsible Jewish circles, meanwhile, ridiculed the official communique for charging that Jews armed with sticks attacked the soldiers

### Open Palestine, Say 20,000 Argentine Jews

Jewish Telegraphic Agency

BUENOS AIRES—Over 20,000 Jews gathered on Sunday in Luna Park, the city's largest open-air auditorium, to demand the opening of Palestine to European Jews. Speakers expressed appreciation of President Truman's intervention with the British, and said that South American Jews were solidly behind Jewish demands for Palestine. The speakers were frequently interrupted by shouts of "Long Live Truman, Down With British Imperialism."

### Spiro Leaves ZOA Post

Special

NEW YORK—Saul S. Spiro, secretary of the Zionist Organization of America, has resigned to enter business in Burlington, Vt.

causing them to fire. The Jewish leaders said that it was difficult to believe that men armed only with sticks would attack an armed detachment of troops.

### COMPLAINT FORECLOSURE OF PUBLIC IMPROVEMENT LIENS

State of Indiana, Marion County, ss: In the Superior Court of Marion County, in the State of Indiana. No. B-37806, Room 1.

JULES T. GRADISON, d/b/a THE TRI-STATE CONSTRUCTION CO. vs.

STEPHEN LEVAN, ROSE LEVAN, MARCIA A. STARTSMAN

Be It Known, That on the 29th day of March, 1945, the above named plaintiff, by his attorneys, filed in the office of the Clerk of the Superior Court of Marion County in the State of Indiana, his complaints against the above named defendants and the said plaintiff having also filed in said Clerk's office the affidavit of a competent person, showing that the residence of the defendant, Marcia A. Startsmen, upon diligent inquiry, is unknown, and that this complaint is for the foreclosure of certain public improvement liens against real estate owned by said defendant, Marcia A. Startsmen, to wit: Lot 123 Bigney's Subdivision of Washington Black's Administrator's Addition in the city of Indianapolis, Marion County, Indiana, and that said defendant, Marcia A. Startsmen, is a necessary party hereto, and whereas said plaintiff having by endorsement on said complaint required said defendant, Marcia A. Startsmen, to appear in said Court, and answer or demur thereto on the 15th day of November, 1945.

Now, Therefore, by order of said Court, said defendant, Marcia A. Startsmen, last above named is hereby notified of the filing and pendency of said complaint against her and that unless she appear and answer or demur thereto at the calling of said cause on the 15th day of November, 1945, the same being the 10th judicial day of a term of said Court, to be begun and held at the Court House in the City of Indianapolis, on the first Monday in November, 1945, said complaint and the matters and things therein contained and alleged, will be heard and determined in her absence.

A. JACK TILSON, Clerk

MAX M. PLESSER, By: FRANK J. NOLL, Jr. Attorney for Plaintiff

### Vets Can Go to Haifa Institute Is Ruling

Jewish Telegraphic Agency

NEW YORK—The Hebrew Institute of Technology at Haifa has been approved by the Veterans Administration for the education and training of American veterans under the G. I. Bill of Rights, it was announced by the American Society for the Palestine Institute of Technology.

The approval of the institute was made known in a letter to the society from H. V. Stirling, director of the vocational rehabilitation and educational service of the Veterans Adminis-

tration. Under this ruling, qualified and eligible veterans will be able to study engineering and industrial arts at the Institute in Haifa, and while pursuing their studies will be entitled to the full benefits of the G. I. Bill of Rights, which, among other things, provides for monthly subsistence allowances of \$50 to \$75 a month to the veteran during his enrollment at an approved institution, and for payments up to \$500 a year for each veteran to the institution to cover tuition fees and other expenses.

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# Springfield Plan Points Up Differences Says Critic

By EUGENE C. ZACK

Jewish Post Staff Correspondent

SPRINGFIELD, MASS.—The Springfield Plan of harmony among all racial and religious groups is failing its purpose because it seeks to point up differences between groups, Howard S. Keefe, radio commentator, said in a special broadcast this week.

In an "open letter" to the school committee, Keefe agreed that the public school system should "foster and support a program for improvement of inter-human relations," but declared "we should not talk of 'tolerance' among our future adults, but instead should talk of 'understanding'."

## Points Up Differences

Keefe said the city was not "effectively approaching mutual understanding by present methods because, to point up our differences is not to operate toward removing the barriers they create. So long as any plan operates on the principle that there are differences between people—so long, it seems, will its purpose be delayed of fulfillment."

In the radio broadcast over station WSPR, the commentator said the public school system should not be the principal source from which such education in democratic understanding should come.

"Such teaching," he said, "should come first from the home. To the proper home example and influence should be added the effort of rabbis, ministers, priests, Sunday-school teachers, who are, after all, charged with preaching and teaching that 'brotherhood of man' which springs directly—and is inseparable—from the 'Fatherhood of God'."

## Prefers Old Method

Keefe said the city should proceed to attain its hoped for effects under the Springfield Plan "by returning to the method which prevailed in our public-schools years ago; when children lived the practice of association with classmates and schoolmates, as such—not as members of churches different from their own, nor of racial stock foreign to theirs. Then, one is indulging in 'understanding'—the 'Springfield Plan' at its best! We wish to see the 'Springfield Plan' succeed—not in magazine articles, not on the lecture-platform, not on the motion-picture screen, nor on the radio—we wish to see the 'Springfield Plan' succeed in the hearts of Springfield citizens, present and future."

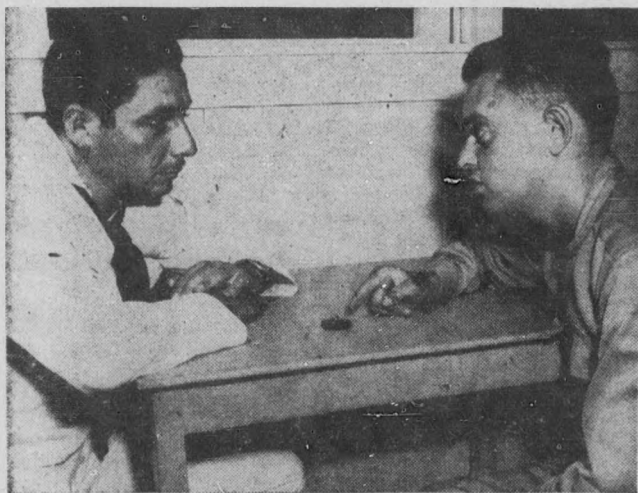
## PLAN PRAISED BY MRS. ROOSEVELT

Special

SPRINGFIELD, MASS.—Praise for the much-discussed "Springfield Plan" of education for religious and racial tolerance came this week from Mrs. Franklin D. Roosevelt, widow of the late President, in a brief visit here.

Enroute from Mount Holyoke College, where she had been principal speaker, to New York City, Mrs. Roosevelt said:

"I wish the Springfield Plan could be applied everywhere, since it seems to be working out so well here in the city of its birth."



## Bar Mitzvah Ring Aids Morale

Sergt. Irving Strobing who tapped out the last message before the fall of Corregidor, shows part of a ring, a Bar Mitzvah present from his mother, which he hid during his Japanese captivity. The ring kept up his morale, Strobing said.

## MANUFACTURERS WON'T MAKE ITEMS THAT SPREAD HATRED

CHICAGO—The National Association of Advertising Manufacturers at its annual convention here voted not to manufacture any item that serves to spread race hatred or is subversive. The motion was introduced by John Webster, of Cedar Rapids, Ia.

## 'Bambi' Author Succumbs at 75

Special

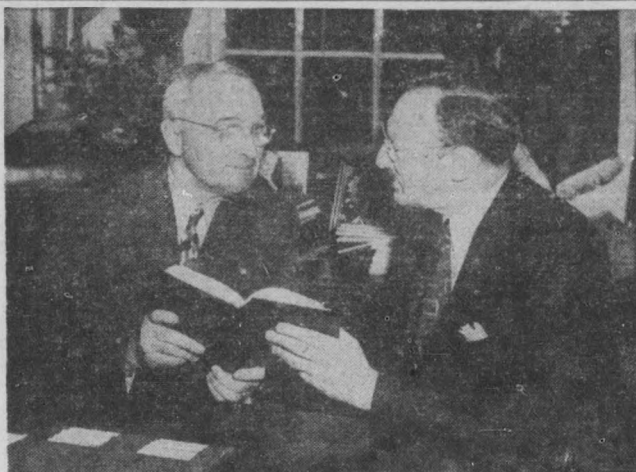
ZURICH—Felix Salten, 75, author of "Bambi," the story which was made into a movie by Walt Disney, died here today after a long illness.

Subscribe to the Post—\$3

## Chaplain Jolt Gets Air Medal

Special

LINCOLN, NEB. — Chaplain Harry Jolt, serving in the Philippines, has been awarded the Air Medal for his services. The peace time rabbi of Congregation Tifereth Israel of Lincoln and Hillel counsellor at Nebraska University also wears the Bronze Star medal.



## Truman Gets JWB Book

Frank L. Weil, right, president of the National Jewish Welfare Board, called at the White House to present the President with a copy of the latest edition of "Fighting For America", published annually by the board. The book is a complete record of the contribution of Americans of Jewish Faith towards total victory.

## JEWISH MAN WINS HARTFORD'S 1945 CITIZENS' AWARD

Special

HARTFORD, CONN.—Edward N. Allen, president of Sage Allen Company was the unanimous choice of a committee of five judges for the 1945 Citizens Award made annually to "that citizen of Greater Hartford who has devoted the most interest and time to inter-racial goodwill."

Established in 1942 by Hartford Post, Jewish War Veterans, the award, is a bronze engraved plaque and a scroll, will be presented by the mayor to Mr. Allen at a dinner in December.

Speaking on behalf of the judges committee, Oliver B. Ellsworth, president of the Riverside Trust Company, stated "the committee was unanimous in choosing Edward N. Allen, because during the past year, in the midst of war, he had demonstrated his keen interest in promoting inter-racial faith."

Also judges for the award were: Judge Abraham S. Bordon, judge of the Court of Common Pleas of Connecticut, chairman of the judges committee; Clayton R. Burt, chairman of the board of directors of Pratt and Whitney Division of Niles-Bement-Pond; William A. Purtell, president of Holo-Krome Screw Company and vice-president of Colts' Patent Fire Arms Manufacturing Company, and Francis S. Murphy, publisher of the Hartford Times.

## Orthodox Youth to Meet

Special

NEW YORK—The 23d National Convention of the Agudath Israel Council of America, the national orthodox youth organization will be held on Oct. 20—21st here.

## COMPLAINT FOR DIVORCE

State of Indiana, Marion County, ss: In the Superior Court of Marion County, in the State of Indiana. No. B-41124.

MARY P. BUMEN

vs.

MAURICE J. BUMEN

Be It Known, That on the 13th day of September, 1945, the above named plaintiff, by her attorneys, filed in the office of the Clerk of the Superior Court of Marion County, in the State of Indiana, her complaint against the above named defendant, Maurice J. Bumen, and the said plaintiff having also filed in said Clerk's office the affidavit of a competent person, showing that the residence of the defendant, upon diligent inquiry, is unknown, and the defendant, Maurice J. Bumen, is not a resident of the State of Indiana, and that said cause of action is for divorce and that the defendant, Maurice J. Bumen, is a necessary party thereto and whereas said plaintiff having by endorsement on said complaint required said defendant to appear in said Court, and answer or demur thereto on the 10th day of October, 1945.

Now, Therefore, by order of said Court, said defendant last above named is hereby notified of the filing and pendency of said complaint against him and that unless he appear and answer or demur thereto at the calling of said cause on the tenth day of October, 1945, the same being the 9th judicial day of a term of said Court, to be begun and held at the Court House in the City of Indianapolis, on the first Monday in October, 1945, said complaint and the matters and things therein contained and alleged, will be heard and determined in his absence.

A. JACK TILSON, Clerk

MAX M. PLESSER, Attorney for Plaintiff

## Barnard Dean Hits Policy of U. S. Zionists

Special

NEW YORK—Criticism of an American policy that would force Britain to admit large numbers of Jews to Palestine was expressed by Virginia C. Gildersleeve, dean of Barnard College, in a letter to the New York Times this week.

"Surely it will be no kindness to the Jews to secure by force their admittance in very large numbers to a section of the world where they will have as neighbors many millions of enemies," Miss Gildersleeve wrote.

Referring to the responsibility of all nations in providing havens for homeless Jews she said, "What will be the number the United States should admit? Perhaps 200,000? Then let Congress admit these over and above the usual immigration quotas. And let us stop evading our responsibility by urging that our Government force Britain to force Palestine to take in far more than its share. Thus we may avoid setting the Near East aflame."

## 700 Rabbis Pray At Oldest Shul

Jewish Telegraphic Agency

NEW YORK—The oldest synagogue in America, the Spanish-Portuguese Synagogue, which dates back to the earliest Colonial days, was the scene of an impressive religious convocation of over 700 rabbis of Greater New York representing all denominations—Orthodox, Conservative and Reformed Jews. The purpose of the gathering was to invoke God's aid for the uprooted Jewish victims of Nazism and to pray for the opening of the gates of Palestine to these homeless Jews.

The convocation was called by the New York Board of Jewish Ministers and the Brooklyn Board of Jewish Ministers as part of a national day of prayer and intercession called by the Synagogue Council of America. Rabbi David de Sola Pool of the Spanish-Portuguese Synagogue presided.

## BUY U. S. VICTORY BONDS



## To Give Yale Books to Hebrew U.

A Yale and Hebrew University Fund to furnish the Hebrew University in Jerusalem with copies of all important scholarly works published by the Yale University Press has been created by the B'nai B'rith Hillel Foundation at Yale University. Through contributions from Hillel members, the Hebrew University has already received an initial gift of \$200 for the purchase of materials. Shown here at the presentation are: Left to right, Prof. Edwin R. Goodenough, world-renowned Semitics scholar; Reynold Herz of the American Friends of the Hebrew University; James T. Babb, librarian of Yale University, and Rabbi Meyer Greenberg, Hillel director, who has since been transferred to the Hillel Foundation at the University of Maryland.



## Fishbein Would Limit Jewish Medics—Kingdon

**Special**  
NEW YORK — After quoting from Dean Willard C. Rappleye, head of the College of Physicians and Surgeons of Columbia University, that: "There is a general belief that the representation of the various social, religious and racial groups in medicine ought to be kept fairly parallel with the population makeup," Dr. Frank Kingdon, in the current issue of The American Monthly, attributes the same sentiment to Dr. Morris Fishbein.

The article says: "The same viewpoint is expressed, at least by implication, by Dr. Morris Fishbein, editor of the Journal of the American Medical Association. On October 7, 1939, he wrote in a letter: 'The case of the Jewish boys in medicine is particularly serious because they have overwhelmed the schools, and many schools turned them down simply because they are Jewish. There is no way to prove this, but it is obvious. At the same time, I wish to point out that somewhere between 15 and 20 per cent of the doctors in this country in the practice of medicine are Jewish and there is about 3.5 per cent of the population in the same category.'

## Saved From Crash, She'll Mark Holidays

**Special**  
PHILADELPHIA, Pa. — Agnes Murphy is observing all Jewish holidays from now on. She is secretary of a real estate firm here. The office was closed during the recent Yom Kippur observance. Because she did not have to report to work that day, she was not on the bus she regularly takes to work which on that day was wrecked in a crash injuring many passengers.

## Eighteen Ordained At J. T. Seminary

**Special**  
NEW YORK—Eighteen rabbis were graduated at exercises at the Jewish Theological Seminary. They were: Milton Arfa, J. Leonard Azneer, Samuel Burstein, Hyman Chanover, Maurice Seymour Cohen, Amos Edelheit, Jack Herman, Abraham J. Karp, Mordecai Hershel Levine, Jerome Lopnick, Jacob Pressman, Max D. Raitskin, Stuart E. Rosenberg, George Gershon Rosenstock, Tobias Rothenberg, Wilfred Shuchat, Reuben Siegel, and Saul Israel Teplitz.

# Jewish Leaders Charge Daily News With Fomenting Anti-Semitism

## Monsky, Proskauer, Wise Write Letter To Patterson Paper

**Jewish Telegraphic Agency**  
NEW YORK—Jewish leaders expressed indignation at the fact that the New York Daily News relegated their protest against an anti-Semitic column by the News' Washington columnist, John O'Donnell, to its letter column, instead of placing it in as prominent a position as the offending column. It was pointed out that since O'Donnell's column does not appear on Saturdays, the letter could have been run in his regular spot.

The letter, which was signed by the following heads of leading Jewish organizations: Joseph M. Proskauer, President American Jewish Committee; Rabbi Stephen S. Wise, President American Jewish Congress; Henry Monsky, President B'nai B'rith; Adolph Held, Chairman Jewish Labor Committee; Archie Greenberg, National Commander Jew-



HENRY MORGENTHAU

ish War Veterans of the U. S., and Frank L. Weil, President National Jewish Welfare Board, read as follows:

"In the Daily News of Oct. 3 there appeared a column by John O'Donnell. The content of this column was a flagrantly anti-Semitic as anything which has ever appeared in a metropolitan newspaper.

"Proceeding upon a totally false premise, Mr. O'Donnell attempts to trace a sinister pattern of events leading to the recent action on Gen. Patton by his superior, Gen. Eisenhower. Mr. O'Donnell attempts to demonstrate that this was the result of Jewish efforts provoked by the 'slapping' by Gen. Patton of an American soldier in a hospital in Sicily. To lend plausibility to his fantastic conclusion, Mr. O'Donnell alleges that the victim of the slapping was of Jewish descent and that this was what prompted several prominent American Jews to work secretly toward the 'disgracing' of Gen. Patton. These are the facts: Carl Herman Kuhl, the slapped soldier, is not Jewish. His family belongs to the Christian Church of the Nazarene in Mishawaka, Ind.

"No other evidence of the irresponsibility of Mr. O'Donnell's statements should be required. You are undoubtedly aware that at the time of this writing Mr. Morgenthau and Mr. Niles, mentioned by Mr. O'Donnell, have already issued public statements characterizing his charges as 'wholly untrue.' The entire content of Mr. O'Donnell's column is reminiscent of the bigotry which marked the propaganda of Hitler's Reich, an enemy whom the United Nations defeated and against whom all Americans were aligned in common purpose, regardless of race, creed, or color.

"As the publisher of a newspaper with a circulation of more than 2,000,000, you are undoubtedly aware of the grave responsibility that is yours in respect to the formation of public attitudes. We are informing you of the facts, which obviously you did not previously ascertain, in order that the public may be correctly informed. The necessity for the avoidance of false or sinister propaganda in order to preserve the foundation and the traditions of our democracy must be apparent to you.

"We therefore request that you print this letter in the same prominent position in your newspaper in which you featured Mr. O'Donnell's column."

Published Fridays by The National Jewish Post. Editorial and circulation office, 508-10 Meridian Life Building, Indianapolis. Tele. LI. 3408. For advertising rates apply at the office. Application for entry as second-class matter at the post office at Indianapolis, Ind., under the act of March 3, 1879, pending.

## Morgenthau Brands O'Connell Charges "Wholly Untrue"

**Jewish Telegraphic Agency**  
NEW YORK—Former Secretary of the Treasury Henry L. Morgenthau Jr., this week branded as "wholly untrue" an allegation by John O'Donnell, Washington columnist for the New York Daily News and the Washington Times-Herald, that he was among several highly placed Jews who were behind a drive to disgrace and remove General George S. Patton Jr.

O'Donnell, in his column charged that Mr. Morgenthau, Supreme Court Justice Felix Frankfurter, White House administrative assistant David Niles and Sidney Hillman have been "out to get" Patton because the victim in the notorious face-slapping incident, when Patton struck a soldier suffering from battle fatigue, was a Jew. O'Donnell alleges that Patton referred in uncomplimentary terms to the soldier's Jewish ancestry when he rebuked him for being afraid to fight.

The removal of Patton from command of the Third Army, writes the News columnist, who was once presented with a Nazi Iron Cross by the late President Roosevelt, is an indication of the "secret and astoundingly effective might of this republic's foreign-born political leaders."

Justice Frankfurter, Mr. Hillman, who is now in Paris, and Mr. Niles were not available for comment.

## Why Doesn't U.S. Admit Jews, MP Answers

**Special**  
PHILADELPHIA, Pa. — "Europe's Jewish refugees would rather come to America than go to Palestine," a Laborite member of the British Parliament declared at a Socialist Party meeting last week.

When someone asked the visiting M. P., Rhys Davies, why the Labor Party doesn't open the doors of Palestine to the Jews he retorted, "Why doesn't America open its doors to the Jews?"

## ZOA to Seek \$500,000 For Expansion Fund

**Special**  
NEW YORK, N. Y. — The launching of a \$500,000 Expansion Fund to carry out its expanded program of activities for the ensuing year was approved at a meeting of the National Executive of the Zionist Organization of America. The meeting also approved the proposal of an annual fellowship of \$2,500 at the Hebrew University to enable an American graduate or scholar to pursue graduate studies there. The fellowship has been made possible through a bequest by the late Judah Levine.

## Women's Council Meet To Last Full Week

**Special**  
NEW YORK — The annual meeting of the national board of directors of the National Council of Jewish women at the Essex House here next Wednesday through Tuesday, Oct. 23 will be attended by about 200 members of the board and national steering committees, representing 200 senior Sections of Council throughout the country.

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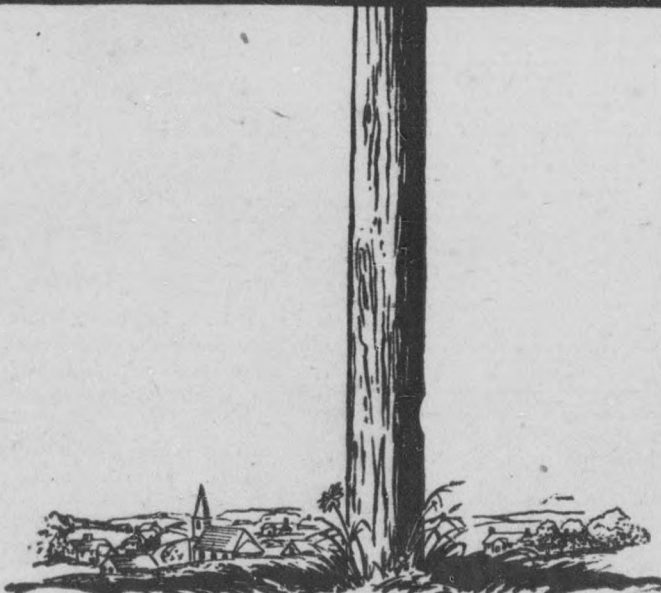
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# J. W. V. Head Swears To Arrest Of 3 Christian Fronters

## Held at High Bail Following Meeting To Revive Group

World Wide News Service  
NEW YORK—Three leaders of the Christian Front movement in New York were held in high bail this week on charges of disturbing the peace by inciting against Jews.

The men were arrested at a meeting in Queens County which was advertised as a rally to revive the Christian Front.

Among the arrested were Ernest Frederick Elmhurst, one of the alleged seditionists awaiting trial in Washington, Kurt Mertig, secretary of the disbanded League of German National Societies, and Homer Herman Maertz, of Chicago, a former member of the Silver Shirts. The men were arrested on the complaint of Isidore Ginsberg, New York State commander of the Jewish War Veterans, when Maertz made a vicious attack on Jews.

Maertz was held in \$1,000 bail on a charge of distributing inflammatory literature. When arraigned, Maertz was called by the Magistrate a "vicious character." Mr. Ginsberg was also held on a disorderly charge, but he was remanded in his own custody for further hearing. Later he brought charges against Maertz, Elmhurst and Mertig for violating a section of the Penal Law prohibiting attempts "to disturb the public peace at an unlawful assembly." Maertz was held in \$5,000 bail and Elmhurst and Mertig in \$2,000 each.

The meeting, attended by about 300 persons, was opened by a C. Daniel Kurts who introduced himself as the Christian Front Leader of Queens. Other speakers included Mrs. Catherine Brown of Philadelphia, founder and head of the National Blue Star Mothers of America, and Fred Kistner, who described himself as a veteran and national chairman of the Christian Veterans of Chicago. Krist disclosed that he had sent a letter to General Patton asking him to become chairman of the group.

## Rosenbloom Leaves Rabbinate

Special  
NEW YORK—Rabbi Jerome Rosenbloom, of Tremont Temple, has resigned his pulpit and plans to leave the rabbinate.

## AND NOW IT'S BRITISH ZONE WHERE JEWS ARE MISTREATED

Jewish Telegraphic Agency  
LONDON—The British officer in command of the Bergen-Belsen camp, where several thousand Jews are quartered, banned a Yiddish weekly issued by the inmates because "it was spreading undesirable Zionist propaganda," but the Jewish committee ignored the ban, it was revealed here by Samuel S. Silverman, Labor member of Parliament, who had just returned from Belsen, where he attended

## Troops Send Jews Back

Jewish Telegraphic Agency  
PRAGUE—American troops stationed on the demarcation line between the American-occupied section of Czechoslovakia and the rest of the country are turning back Polish Jews seeking to reach the U. S. zone in Germany, hundreds of whom pass through here daily.

The action of the American military authorities has caused untold anguish among the refugees and presented the Jewish welfare groups in this city with almost insurmountable difficulties despite the cooperation of the Czech authorities. The refugees, fearful of returning to Poland, remain in Prague, destitute and homeless.

ed the first conference of Jewish displaced persons as an observer

## Mrs. Warburg, Goldstein, Rosenbach Get Degrees

Jewish Telegraphic Agency  
NEW YORK—Honorary degrees were conferred upon Mrs. Felix M. Warburg, humanitarian and philanthropist, Doctor Israel Goldstein, president of the Zionist Organization of America, and Doctor A. S. W. Rosenbach, eminent bibliographer, at the commencement exercises of the Jewish Theological Seminary of America held in the Seminary's quadrangle.

## Finkelstein Says He Was Misinterpreted

Jewish Telegraphic Agency  
NEW YORK—Dr. Louis Finkelstein, president of the Jewish Theological Seminary of America, issued a statement here declaring that a phrase in a letter he sent to the New York Times to which German Jews in America took objection "has been widely misinterpreted, and is being quoted out of its context so as to make it appear that I cast some slur on the loyalty of many thousands of devoted Americans of German background."

"Of course nothing that I said in my letter was intended to carry this impression," Dr. Finkelstein says, "No one appreciates better than I the extent to which America is indebted to the men and women who have come to our shores because they could not tolerate spiritual and other conditions in the German Reich under Hitler. How can one think otherwise than with admiration and respect of a group which includes such eminent figures as Albert Einstein and Thomas Mann, not to speak of the many thousands less well known but no less stalwart in their faith in democracy."

"I did remark that people living in Germany, whether Jewish or Christian, could not under Hitler have known the facts concerning Nazi aggression. That was true, for the press was controlled in a manner hitherto unknown. But the very fact that they had tasted persecution and tyranny, made the men and women who came to America from Germany perhaps more sensitive than even our own people to the blessings of liberty. America has had no more devoted sons than these adopted children, many of whom have given their lives for her."

for the World Jewish Congress.

Mr. Silverman told a press conference that, in general, British military authorities are refusing to recognize Jews as a separate group, and are treating them as Poles, Hungarians, Rumanians etc. The Belsen commander, he said, even complained to him that the Polish Jews insist on speaking Yiddish because they want to prepare themselves for Palestine. The officer seemed astonished when told that the Jews would be speaking Hebrew, not Yiddish, were that true.

On the other hand, Silverman said, Brigadier H. Glyn Jones, senior medical officer at Belsen who has performed miracles in improving the health of the internees, has stated openly that the only way to prevent destruction of the morale of the camp residents was to give them hope that they would be taken out of Europe.

## Inscriptions Show Jews Opposed Crucifixion

Jewish Telegraphic Agency

JERUSALEM—The crucifixion of Jesus was condemned, not approved, by the Jews who were his contemporaries, a startling discovery by Hebrew University archaeologists reveals.

Last week, a group from the university uncovered a set of caves which date back from the period of the Second Temple. In them they found inscriptions and emblems from the time

of Jesus, which, beyond a doubt, expressed the Jews' extreme dissatisfaction with the sentence passed upon Christ by the Romans.

The discovery has caused a sensation among Christian archaeologists here. Representatives of the Palestine Government's antiquities department have rushed to the scene to study the sarcophagus and its inscriptions and symbols.



## Two Jewish Children Win Appearance With Symphony

Herma Rosenfeld (nearest Ormandy), a chubby 10-year old pianist and Aubrey Radzit (shaking hands), a slender and appealing 12-year old soprano won the final auditions for an appearance with the Children's Concerts of the Philadelphia Symphony Orchestra. They are shown here, together with a third winner, being congratulated by Conductor Eugene Ormandy.

## Page Mr. O'Donnell, Jews Win Dismissal

Jewish Telegraphic Agency  
VIENNA—A demonstration through the streets of Linz, Austria, by 300 Polish Jewish D. P.s, this week resulted in the dismissal of the American commander of the camp in which the Jews had been held.

The 300 demonstrated to protest against their transfer by the unnamed officer from the camp where they were quartered to one that was formerly used to house prisoners of war. Following their protests, Gen. Mark Clark, American Commander in Austria, ordered leaders of the group taken on a tour of several available camps, so that they could decide to which they wished to be transferred.

## Filderman Under House Arrest

World Wide News Service  
STOCKHOLM—Dr. William Filderman, president of the Union of Rumanian Jews and a member of the Presidium of the Rumanian section of the World Jewish Congress, has been under house arrest in Bucharest for several weeks and has been inaccessible to inquiries, according to a report released here by the office of the World Jewish Congress. At the same time it was disclosed that Dr. Stephen S. Wise, president of the congress, and Dr. Nahum Goldmann, chairman of the Congress executive, had cabled an appeal to Prime Minister Petru Groza of Rumania urging that Dr. Filderman be given freedom to continue his work for Jewish reconstruction.

## National Figures At HUC Conference

Special  
CINCINNATI—Taking part in the three-day National Conference on "Judaism and American Democracy" here next Tuesday through Thursday, will be such national figures as Dr. Salo Baron, Dr. Solomon B. Freehof, Judge Charles Simons of Detroit, Rep. Emanuel Celler, Richard Gutstadt, Marvin Lowenthal. The findings of the sessions will become the authoritative statement of the Conference.

## Jewish Couple Host To Clergymen

Special  
CHARLOTTE, N. C.—Mr. and Mrs. I. D. Blumenthal entertained a group of Charlotte clergymen at their picturesque mountain estate, Wildacres, Little Switzerland.

Marked by the absence of a program in the usual sense of the term, the two-day outing was basically in the interest of fellowship and interfaith. A similar meeting last April had proved very successful, and others are planned at periodic intervals.

Rabbi Alfred Wolf, who has been serving as a part time director of the Southeast Regional Office of the Union of American Hebrew Congregations for the past year, was granted a leave of absence by Congregation Emanu-El of Dothan, Ala., of from two to three months to complete a special assignment of the Union.

The National Jewish Welfare Board's Midwest Section will hold its Seventh Annual Conference on Oct. 20 and 21 at the Congress Hotel in Chicago.

## LEGAL NOTICE OF PUBLIC HEARING

Public Service Commission of Indiana Docket No. 2936-A, 1.  
Joint application of, Berton T. Jones, dba East End Storage, (Elizabeth Jones, Administratrix) Indianapolis, Indiana, seller, and Elizabeth Jones, dba B. T. Jones, East End Storage, Indianapolis, Indiana, purchaser, for the approval of the sale and transfer of Cert. No. 470-CCH, intrastate.  
Notice is hereby given that the Public Service Commission of Indiana will conduct public hearing in this cause in Rooms of the Commission, 401 State House, Indianapolis, Ind., 9:30 A. M., Wednesday, November 7, 1945.  
Public participation is requested.  
PUBLIC SERVICE COMMISSION OF INDIANA  
By Elmer C. Weller, Director  
Motor Vehicle Department  
Indianapolis, Ind., Oct. 3, 1945.

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# NEW YORK

By M. Z. FRANK

ON Friday afternoon when I was at the Forward I ran into Leon Crystal who is the news editor. He came from Washington where he reported on the Emergency Zionist Conference.

"Congratulations!" I said to him. "Why?" he asked. "First," I said, "because you reported the Conference so well; second, because it was a good Zionist report, and third, because you were the only one to report about X.Y."

"How did you know it was X.Y.? I didn't mention the name, did I?" "Well, I knew it yesterday, and I checked up on it today."

Now, let me explain the conversation. The Forward is not officially a Zionist paper, although the key men in the editorial offices are, if not out-and-out Zionists, certainly pro-Zionists. There was a time—a very long time ago—when the Jewish Daily Forward was intensely anti-Zionist, and some Zionists with long memories still look upon the Forward as anti-Zionist. And yet Leon Crystal has often made the front page news of the Forward read like good Zionist propaganda. (Good, not canned). This time, he excelled. His report from Washington on the Emergency Zionist Conference was the clearest and best, gave the fullest information and was Zionist in tone. "It was the finest, the most remarkable Jewish gathering I have ever seen," he wrote, and proceeded to describe how well-disciplined it was.

## NOW AS FOR the scoop about Mr. X.Y.

Mr. X.Y. is one of the most famous figures in American life—and a Jew. Until very recently he was totally disinterested in Jewish matters. Mr. X.Y. had something to do with the fact that in London Mr. James Byrnes found time to see Dr. Weizmann. These details are not given in any Yiddish paper, but I got them on pretty good authority. The Forward headline read that the appearance of Mr. X.Y. on the Jewish scene is as important today as was Louis Brandeis's appearance in his day.

I myself heard the story from two people before I saw it in the headlines (and I wasn't in Washington). And yet I am not going to tell. But it isn't Lessing Rosenwald.

At lunch time in Washington on Oct. 4, every restaurant was full of Zionists and Congressmen and Senators. The appointments had been made far in advance. The delegates gathered in the morning, discussed—or rather were instructed in—the coming interviews and at about 10:30 walked up to Capitol Hill to see the legislators from their constituencies. In the afternoon they gathered to report. The reports were encouraging.

"THE ZIONISTS are all for Silver now," Crystal said. He came in to Lang's office to tell the story as I sat there.

I recall a talk I had with Crystal during the Silver-Wise controversy. I asked him why he had taken such a strong stand for Silver. He told me then that he knew enough about Roosevelt and the political situation in Washington to feel strongly that Silver's line was the correct one (Crystal traveled with Roosevelt during his campaign tour). Besides, he was in Washington during the public hearings on the Palestine Resolution. He was tremendously impressed by the manner in which Silver and Neumann conducted the Jewish case. "What's the matter with American Zionists?" he asked me, "have they so many men like Silver and Neumann that they can afford to treat them that way?" (Incidentally, these are the two men against whom Nahum Goldmann has plotted most in America.)

At that time I reported my conversation with Crystal to the only two men on the anti-Silver side with whom I could talk freely and whose criticism of Silver I took seriously — Bernard Joseph and Hayim Greenberg. To both men I voiced the suspicions I began to entertain about the peculiar part played by Goldmann in impressing the Agency Executive in Palestine with the idea that Silver's course was ruinous to the Zionist cause. Subsequent developments have amply justified Silver's course and the views held by practically every Jewish journalist.

## BUT LET US go back to Crystal's report.

He told us orally that he attended the press conference of the Arab League. The conference was held on the day of the Zionist Emergency Conference. The gentleman from Araby flew in just in time. Crystal asked him whether the press conference was timed for the day of the Zionist conference. He was embarrassed. "What is the Arab League going to do about war criminals?" Crystal asked. "What do you mean?" "Well, the former Grand Mufti of Jerusalem, who worked for the Axis and lived in Berlin." "We are here to discuss problems, not personalities," said the Arab press attaché. "But War Crimes are a very important problem today," Crystal insisted. "Well, I suppose the President of every Arab country will take that up separately," the Arab P. R. man tried to parry. "Will you please give us the names of the Presidents of the Arab countries?" Mr. Crystal asked. There was loud laughter in the room and no reply.

When I asked Daniel Frisch in the morning about the conference he told me that he was too busy with his own Indiana delegation to observe much of the general picture. Mr. Brown of South Bend arranged a luncheon at which were present Congressmen and Senators from Indiana. All were enthusiastic. Especially Senator Capehart who visited Palestine recently and who spoke most vigorously in favor of the full implementation of the Balfour pledge. In fact, he spoke like La Guardia at the Madison Square Gardens and said that if Britain wants credit she should keep her word. I had a report from Jacques Torczyner on the meeting in general, which bears out the impressions of others. I also understand that Sol Bloom was not in a very good mood when he was seen by a Zionist delegation and that he resented the fact that Jews go to authorities over his head. Besides, he thinks we ought not to make too many demands, but go "wie nebachs," pleading for mercy. But Mr. Bloom is a very unpredictable and impressionable gentleman.

NOR IS IT FAIR to judge my quotation of Mr. Dingal of the Jewish Day by what appeared in the Post last week. A line or two must have fallen out. Dingal said to me: "I am not an adherent of Dr. Silver, but what Zionism needs today is dynamic leadership and Silver is the one who can give it. It is Silver's place to be the chairman and Hayim Greenberg's place to criticize him,

# A Letter For Signor Luis de Santangell

Written at the Azores It Told of the Discovery of The New World

By DAVID SCHWARTZ

(Copyright, 1945, J. T. A., Inc.)  
"A letter for Signor Santangell," said the postman.

"You may give it to me, I am his daughter," said Dolores.

"No," said the courier. "This letter demands a receipt from Signor Santangell himself."

Signor Santangell's estate was a large one and it was fully fifteen minutes before Dolores, his twelve-year-old daughter, finally espied him, working over a weakened olive tree, which had been uprooted by a storm. "Father," said little Dolores, "why do you concern yourself about that weak little plant?"

"My child," said Signor Santangell looking up, "it is the weak that should get all of our concern. When you grow up, you will understand that better. This world is so terrible because it does not understand that. Instead of trying to help the weak, it seems to bend all of its force in persecuting the weak. That's why, Dolores, some day you will understand why I did what I did—"

"You mean, father, why you came to the aid of Columbus?"

"Yes," said Signor Santangell.

"Father, some people say you were very foolish—to give more than a million maravedi to finance the expedition of Columbus. They say, perhaps it was all right for you to have used your influence to get Queen Isabella to reconsider her decision and authorize Columbus to make the expedition, but the Queen herself should have given the money—not you."

"I feel very happy about the result nevertheless, said Santangell—except when—"

"You mean, father, except when you fear that it was all a pipe dream. If Columbus succeeds, the Queen will get the credit, said Dolores—and if he fails—everybody will say that it was the fault of this Jew Luis de Santangell who rushed into the Queen's rooms and virtually swept her into going into this."

SIGNOR SANTANGELL SMILED. "Sometimes I think you are more worldly wise than I am," he said, "but what brought you here now, my child?"

"Yes, father, I have almost forgotten myself. There is a courier at the house with a letter for you."

"Well, I get many letters," said the Signor. "Did he not leave it?"

"No," said Dolores, "he declares he must have this letter receipted by none other than Signor Santangell himself."

"Well, that must indeed be important," said Santangell. A look of serious concern spread over his face. Signor Santangell was a very

important man, the confidant of the King and Queen of Spain—and it was very ordinary for him to get many messages and important messages, but still these were unusually troublesome times. Signor Santangell's own uncle, as well as several more distant relatives had been burnt at the auto de fes of the Spanish Inquisition. Somehow through the favor which he enjoyed with the King and Queen, he had been spared—but there was no telling, if some of the bigoted Inquisitors became determined. There was no surety he would escape the fagots. Perhaps it was a summons in connection with such a matter. Perhaps some of his friends had heard something like this brewing and were warning him.

Only a few of his Jewish brethren were now left in Spain. Those who had escaped the Inquisition were ordered to leave by August 2, the same day on which the expedition of Columbus set out for its voyage of discovery, but the few who by some special grace escaped, were being very closely watched.

Yes, it might be this, thought Santangell. Then again it might be some message from some of the influential Jews who had fled to other countries. By various devices, many of these emigres had found means of conveying messages with regard to property or friends still in Spain.

Signor Santangell said nothing of these thoughts to Dolores as they walked back to the house. But Dolores understood, as her father chatted away about trivialities.

"FATHER," SHE SAID, "why don't you say what's on your mind?"

Signor Santangell, nonplussed at his daughter's penetration, merely looked at her—and said nothing.

A few minutes later—he had opened and was reading the letter, as Dolores alertly watched for some expression in her father's face which would help tell the story.

"Dolores, I must sit down," he said, as he finished reading it.

"It's bad news, then, father?" said Dolores.

"Bad news?" said her father—"No, no, read it for yourself."

Dolores read it. "He has found it, father."

"Yes," said Signor Santangell in a voice that was scarcely above a whisper. "He has found it—a new world."

It was this letter of Christopher Columbus, written at the Azores to Luis de Santangell which brought the first news of the discovery of America.

and I am sure there will be plenty to criticize." I am giving a fuller quotation of Mr. Dingal's remarks than I did last time. It was the most sensible comment I heard then about the subject. I was interested at the time to find out why the whole Yiddish press was so strong for Silver. On the anti-Silver side I was told it was high pressure press agency and even less worthy motives. But my canvas among Jewish newspapermen convinced me that they were genuinely convinced Silver's line was the right one. The history of the world in the past twenty-five years has proven that, by and large, the journalists could judge people and events better than the statesmen.

Before finishing this article I spoke to Emanuel Neumann and I learned that Dr. Weizmann, during his conversation with Byrnes in London, discussed the Lowdermilk Plan, (to which, incidentally, Emanuel Neumann contributed a great deal, probably as much as J. J. Schwartz of the J. D. C. contributed to the Earl Harrison Report). This morning (Sunday, Oct. 7) there is a news report in the Times by Sulzberger from London, according to which Truman and Attlee have discussed the possibilities of United States financial assistance in the settlement of Jews in Palestine. There is also in the Times a very dignified and effective reply by Milton Steinberg to Morris Lazaron's underhand attack last Sunday.

LAST THURSDAY I attended a press luncheon of the J. D. C. at which the situation in Europe was discussed. It transpired that Earl Harrison had asked the J. D. C. for assistance and they gave leave of absence to J. J. Schwartz and to Katzki of their staff. (Harrison himself, at the very opening of his Report, recognizes the contribution of Schwartz). It transpired that the J. D. C. during the war had done the very things of which its critics accused it of not doing, but which it could not, publicize without jeopardizing its work and the safety of thousands of Jews. It transpired that at the same time that the J. D. C. spent 15 million in Europe the World Jewish Congress spent 300,000 dollars on relief. It also transpired that the situation in Europe in the camps is still unsatisfactory. The camp visited by American journalists a short time ago where Jews were supposed to have ridiculed the charges, was always one of the best camps. Jewish chaplains and Jewish soldiers had done a remarkable piece of work, but it is easier for a man in uniform to get into a military camp than for a civilian organization. Some improvement is due shortly.

It was the best attended J. D. C. press conference I know of. The story of Sally Mayer of Switzerland who negotiated with the Gestapo for nine months and kept them from deporting thousands of Jews while trying to gain time is told in a release which the Post probably received.

## Histadruth Snubbed By Trade Union Body

Jewish Telegraphic Agency  
PARIS—The World Federation of Trade Unions this week overrode a protest by the Histadruth, the Palestine federation of labor, and seated an Arab delegate from Lebanon as the representative of all the Middle East nations on the federation's general council.

Leading the opposition to this move was Sir Walter Citrine, head of the British delegation, who supported a protest by the Histadruth that it was the largest and oldest trade union body in the Middle East and had been a member of the defunct International Federation of Trade Unions. It is understood that Sidney Hillman, who heads the American delegation, voted with Citrine.

## Mufti Is, Isn't Slated For War Crimes Trial

Special  
LONDON—Dr. Radomir Zivkovic, Yugoslav member of the United Nations War Crimes Commission, disclosed that he has received no instructions from his government to demand the extradition to Yugoslavia of the ex-Mufti, contrary to reports circulated here and in Washington. He said, however, that the Mufti has been listed as a war criminal by Yugoslavia for recruiting a Yugoslav Moslem Legion to fight with the Nazis and that "his case is being dealt with at present on a political level by the governments concerned."



## Jewish Law Prof. Sees Harm In FEPC; Says Such Laws Will Also Curb Jew

Special

PHILADELPHIA, Pa.—"I'm agin 'em," declared Dr. Maurice Finkelstein, professor of Law, St. John's University, New York. He was referring to FEPC bills and other legislation designed to curb anti-Semitism.

"Such legislation that now exists is inconsequential and harmless as far as stopping the growth of anti-Semitism here in the United States and the rest of the world," he told a large audience attending a JCRC Seminar last week.

### Anti-Semites Have Rights

Dr. Finkelstein explained his position as follows: One of the essential elements in a workable democracy is the fact that it gives minorities certain inalien-

### Education Won't Stem Rise

Special

PHILADELPHIA, Pa.—"Our program of legislation is aimed at the outward effects of anti-Semitism," Will Maslow, director of the Commission on Law and Legislation of the American Jewish Congress, told an audience attending a JCRC Seminar last week.

No educational program alone can combat the rise of anti-Semitism which is on the increase in United States, he continued. Springfield Plan and other inter-cultural projects must be supplemented by progressive legislation in a joint attack on the problem.

able rights. The Jews are a minority in practically every coun-

try of the world—yet they want to pass laws restricting the rights of another minority, the anti-Semites. The most direct way of curbing anti-Semitism through restrictive legislation. Passing a law isn't a solution to a problem. If you pass a law restricting the rights of employers to hire whom they please, the employers won't like it and probably will find a means of circumventing the law.

The law professor went on to assert that he is not impractical although he has no ready-made program to advance. The Government must deal with hate, a social disease, as they have handled such problems as reducing the mortality in child birth or the threat of cotton destruction by the boll weevil.

### Need Educational Campaigns

A wide-spread educational campaign must be inaugurated by the Government, certain departments or executive branches must study the problem and experiment with solutions. Data and information must be wide-spread.

After all, he concluded, the Jews are not cowards, they do not exalt security above liberty.

## Spending \$10,000,000 On Jewish Education

Jewish Telegraphic Agency

BALTIMORE—More than \$10,000,000 a year is being spent on Jewish education in the United States, it was reported here at a two-day conference on post-war planning arranged by the Council of Jewish Federations and Welfare Funds, and attended by professional and lay leaders from fifteen of the largest organized Jewish communities in this country and Canada.

The report was made by Israel S. Chipkin, executive director of the American Association for Jewish Education. He predicted that during the next five years there will be an increase in the number of all-day Jewish private and "parochial" schools where the pupil will receive an integrated program of Jewish and general subjects.

## JEWISH GROUPS READY TO PROVIDE \$1,000,000 BOND FOR OSWEGO REFUGEES

Jewish Telegraphic Agency

NEW YORK—Various Jewish groups are prepared to provide a \$1,000,000 bond if the over 900 refugees in Fort Oswego are released and allowed to proceed to Canada from where they could legally re-enter this country, Rep. Samuel Dickstein said, revealing that he had sent a telegram to President Truman urging him to provide "a permanent refuge for the few hundred here."

Rep. Dickstein said that a subcommittee of the House Committee on Immigration and Naturalization, which he heads, found during a hearing at the camp

## TO MARK HUC'S FOUNDING WITH CEREMONIES DEC. 7-8

Special

CINCINNATI, O.—A ceremony of international significance to Judaism will be held in Cincinnati, Friday and Saturday, Dec. 7-8, in connection with the celebration of the 70th anniversary of the founding of the Hebrew Union College here.

In Plum Street Temple, where the College's first exercises were held by the institution's late founder, Dr. Isaac M. Wise, services will be held Friday evening, Dec. 7. Dr. David Philipson, rabbi emeritus of Cincinnati's Rockdale Avenue Temple and sole surviving member of the College's first graduating class, will participate.

### Waldman Leaves A. J. Committee Post

Special

NEW YORK—After seventeen years of service, Morris D. Waldman, vice-chairman of the executive committee of the American Jewish Committee has, at his request been granted retirement as of October 1, 1945, announced former Judge Joseph M. Proskauer, Committee President, and Jacob Blaustein, chairman of the executive committee of the American Jewish Committee. Sixty-six years of age, Mr. Waldman will henceforth be relieved of all professional duties and responsibilities; he will, however, continue his association with the Committee as a lay member of the organization's executive committee.

On Saturday morning services will be held at Rockdale Temple. On Saturday afternoon, the College will be the scene of a convocation and award of honorary degrees.

Distinguished speakers, it was announced, will be heard at the anniversary dinner Saturday evening, Dec. 8th, at the Netherland Plaza.

## International Body To Sift Anti-Semitism

Jewish Telegraphic Agency

LONDON—The Council of Christians and Jews, meeting here for the first time under the chairmanship of the new Archbishop of Canterbury, decided to take preparatory steps for the convocation of an international conference of Christian and Jewish leaders to be held in England during the Summer of 1946.

The conference will be devoted chiefly to questions connected with combatting anti-Semitism. Rev. Henry Carter, chairman of the executive committee, reported to the Council that interested groups in France, Switzerland and other countries in Europe have suggested that the parley should concentrate on the future of the displaced Jews and on the problem of fighting anti-Semitism.

## RABBI WHO WON LEGAL BATTLE FOR JUDAISM IN RUSSIA, SUCCUMBS

Special

DETROIT—Services for Rabbi Ben Zion Moldawski, 68, spiritual leader of Congregation Shaarey Hashomayim, composer of religious music and center of world-wide interest in a legal fight with the Soviet union, were held last week at the Chesed Shel Emes Funeral Home in Detroit.

Rabbi Moldawski attracted world-wide attention in Russia in 1928 when he won a lengthy battle in the Soviet courts to practice Judaism in Russia. The case brought him an invitation from Detroit Jewry which he accepted.

More than a hundred of his religious compositions are used throughout the world. He died last week of a stroke. He is sur-

vived by two sons and two daughters. Two other sons were killed in the war.

STATEMENT OF THE OWNERSHIP, MANAGEMENT, CIRCULATION, ETC., REQUIRED BY THE ACTS OF CONGRESS OF AUGUST 24, 1912, AND MARCH 3, 1933

of The Jewish Post, published weekly at Indianapolis, Ind., for October 1, 1945.

State of Indiana, County of Marion,

ss: Before me, a notary public in and for the state and county aforesaid, personally appeared G. M. Cohen, who, having been duly sworn according to law, deposes and says that he is the publisher of The Jewish Post and that the following, is to the best of his knowledge and belief, a true statement of the ownership, management, etc., of the aforesaid publication for the date shown in the above caption, required by the Act of August 24, 1912, as amended by the Act of March 3, 1933, embodied in Section 537, Postal Laws and Regulations, printed on the reverse side of this form, to-wit:

1. That the names and addresses of the publisher, editor, managing editor and business managers are: Publisher, G. M. Cohen, 6140 Kingsley Drive.

2. That the owner is: G. M. Cohen, 6140 Kingsley Drive.

3. That the known bondholders, mortgages and other security holders owning or holding 1 per cent or more of the total amount of bonds, mortgages or other securities are: None.

G. M. COHEN

Sworn to and subscribed before me this 26th day of September, 1945.

JANE CALVELAGE

My commission expires Oct. 25, 1948.

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"... I am so impressed with its calibre that I am taking it to a Rabbinical meeting this afternoon and will display it to the men with the hope that we can produce something like it here."

**Rabbi Julian B. Feibleman**  
New Orleans, La.  
"It is far and away the best Anglo-Jewish paper we have."

**Rabbi Abraham E. Halpern**  
St. Louis, Mo.  
"... your very splendid paper has become a national institution."

**Chaplain Sidney I. Goldstein**  
"I regard The Post as American Jewry's foremost English weekly and consider it to be a sine qua non in my reading for the week."

**Rabbi Abram V. Goodman**  
Davenport, Ia.  
"... without question the best Jewish weekly newspaper appearing in the United States today."

**Dr. Robert Gordis**  
Jewish Theological Seminary, N. Y.  
"... it possesses, unlike far too many similar weeklies, a vitality of outlook and forthrightness of expression..."

**Rabbi Israel H. Levinthal**  
Brooklyn  
"I have been a great admirer of your paper and I feel that it deserves the support of American Jewry."

**Rabbi Abraham J. Levy**  
Philadelphia  
"I find The Post to be the best Anglo-Jewish weekly in America..."

**Rabbi Felix A. Levy**  
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"I feel that it is the best journal of its kind in the country. I recommend your paper at every opportunity to my colleagues and friends."

**Rabbi Theodore N. Lewis**  
Brooklyn  
"The Jewish Post is the best Anglo-Jewish weekly in the country. It is best from the point of view of coverage of Jewish news, of stimulating and fearless editorial opinion and best in its desire to serve the cause of American Jewry."

**Rabbi Sidney L. Regaer**  
Reading, Pennsylvania  
"... it is good to see a paper that isn't afraid to print honest comment on Jewish life, and that has a healthy respect for the importance of ideas."

**Rabbi Max Reichler**  
Brooklyn, N. Y.  
"The Jewish Post has become the outstanding Jewish weekly in America and a 'must' for every thinking Jew."

**Rabbi Benjamin Schultz**  
Yonkers, N. Y.  
"The Post... is the paper for the American Jew. It is fearless, forthright and frank; and seeks the news regardless of special interest."



## Lewis on Books

By DR. THEODORE N. LEWIS

**"ONE DESTINY" (An Epistle to the Christians); By Sholem Asch; G. P. Putnam's Sons.**

**O**NE DESTINY," with its subtitle "An Epistle to the Christians," is a majestic and stirring description of the agony of the Jew under Christendom. Courageously does the author testify that "from the day on which Christianity became the ruling group it brought upon Israel one long night of terror and death."

What mars this superb essay, what makes it offensive, is the author's cheap grovelling at the feet of Jesus, and what is even worse, at the feet of Christians. No one but a desperately confused individual, spiritually sick unto death, could combine in one small volume such infinite love for the Jew and such deep subconscious hate for Judaism.



**THAT "THE HISTORY** of the Jews is a bloody stain on the conscience of Christendom" is attested by heaps of evidence which the author piles up. The church, he charges, has made the term "Jew" a symbol for all that is evil and wicked, exactly as did the Romans with the term "Christian." The church has invented the role of Judas for the Jew, though eleven Jewish disciples of Jesus did not betray him. The New Testament paints Jesus as the "victim of Israel." While preaching that the death of Jesus was "a necessary condition for his Messianic mission," yet the Church also teaches that "no one but the cursed Jews was to blame for his suffering and death." The Gospels portray Pilate, the most murderous ruler of Judea, as eager to spare Jesus against blood-thirsty Jews, and resorting to a strictly Jewish ritual of washing the hands in perfect innocence. Without cessation has "the church... preached hatred towards the Jews, has poisoned the minds, the hearts and the souls of its adherents with the most horrible legends concerning them, has attributed everything evil to the Jew, has mocked at his faith, ridiculed his sufferings, laughed at his tears." What grave charges, and what defense can Christendom make!

In language surcharged with righteous indignation and bitter anguish does Asch protest the sickening silence of organized Christianity at the slaughter of six million Jews under Hitler. "I witnessed the destroyer as he rose to eradicate a whole people from the earth. It lay in your power to stop him, and yet you were silent." They who seek to minimize the Jewish tragedy with the hypocritical assurance that all nations and peoples suffered from the Nazis, are reminded "that to no other people did Hitler dare to do what he did with the Jew." While exploiting, robbing and degrading other nations, he spared their life but "he permitted himself the physical annihilation of the Jewish people only." And... "for this crying sin, the guilt is carried... by the whole Christian world." "True and burning words which should be repeated again and again by Jewish spokesmen till the Christian world makes atonement and expiation."

**DESPITE** this searing indictment of Christendom, Jew Asch shamefully fails to glorify Judaism and the faith of Israel. Verily, he does the very reverse, which is the greatest of all sins against the martyred of Israel. The decisive divine revelation is, not Judaism, but by implication, Christianity which is placed on a higher level than the mother religion. In this he follows the Church tradition which arrogantly maintains that it has displaced Judaism. To Jesus he burns such incense as to fill the heart of the most devout Jesuit with holy glee and eager expectation. Moses, Elijah, the Prophets, saints, seers, scholars and sages of Israel are all forgotten. Only one religious leader inspires him above all others... Jesus. It is "He, as no other both in his divine form and his human one... who prods us to follow his example..." Again, "no one but he sheds about himself such an aura of moral power." And Asch is positive that "The preservation of Israel and the preservation of the Nazarene are one phenomenon!" How all this squares with the shocking and ghastly behavior of the followers of Jesus towards his people remains a mystery.

**WHAT IS** not mysterious but obnoxious to men of integrity who despise intellectual double talk is the statement that "the will of God is expressed through Christ and the Sermon on the Mount." Even though he has not yet received the sacrament of baptism, this declaration makes Asch an apostate, a meshumod, and places him definitely outside of the Jewish fold. The whining lament that the Jew is not gifted to accept the Trinity since he "does not possess the spiritual resources to comprehend the division of the Godhead into three parts" is ludicrous in the extreme. Does "the vision of the Godhead into three parts" make one just, merciful and loving? Has not the Jew, with his absolute monotheism, achieved ethical and moral heights which put the Trinitarians of all the nations and peoples to shame and confusion?

Instead of cringing before the Christian world, even to the extent of reviling Islam and charging the Arabs with the crimes of the Christian Britishers, Asch should have been courageous and honest enough to demand a revision of the New Testament text which, for fear of offending the Romans, has deliberately placed the blame for the crucifixion on the Jews. In place of pouring forth platitudes on the alleged "identity" of the Messianic principle in Christianity and Judaism, he should have had the courage to request a revision of the Christian dogma and creed touching the role of the Jew in history.

**ASCH ACKNOWLEDGES** that "the first important reason for hatred of Jews is the separate faith which has isolated them. All other reasons... are a rationalization... the adherence of Jews to a belief different from that of the rest of the population has served to make them regarded throughout all generations as intruders." If it is the Jewish faith and the Jewish religion which always and everywhere cause Jews to be looked upon as "intruders,—and no intelligent or sincere man can question this,—why not insist that the Christian church purge its tradition and literature and doctrine of the heritage of anti-Semitism?

## YOUR NAME

By N. PEARLROTH

If you want the derivation of your name traced and explained, write to Mr. Pearlroth, The Jewish Post, Box 1633, Indianapolis, Ind.

**Mr. Pearlroth:**

My name means "knife." I have tried to find out something about its origin, but the best I was able to get was that it was a trade name of a knife welder, like a butcher or a shoet. I'd be very grateful if you could give me the real meaning of the name. Thank you.

Carl Messer

Sacramento, Calif.

**MESSER.**

No, your name has nothing to do with the German word for "knife." Messer is an Italian title, meaning as much as the more modern "maestro." It was the title due a physician in medieval Italy. There was a very distinguished family of Jewish physicians who left their native Mantua in the 17th century to accept service as physicians to a Polish king and several independent German princes. They took their academic title and employed it as a surname. In present day Italy the title Messer is still given to Crown Attorneys and to Royal Notaries, both very high positions. From Messer is derived the (French) Monsieur. In medieval literature one is very apt to come across references to "Messer" Dante and "Messer" Leonardo da Vinci. You're in pretty good company there.

## British Rabbis Told To Keep Out of Politics

Jewish Telegraphic Agency

**LONDON**—A difference of opinion within British Jewry as to how far the Synagogue should go in agitating for political changes in Palestine was revealed here with the disclosure that all congregations affiliated with the United Synagogue have received a telegram signed by Sir Robert Waley-Cohen, president and Frank Samuel, vice-president, urging that rabbis be warned of the "vital importance" of refraining from introducing politics into the religious services.

Despite the telegram, many rabbis delivered strong sermons urging the opening of Palestine to Jews from Europe. Some of the rabbis charged that the action of the leaders of the United Synagogue was similar to the anti-Zionist activities of some sections of the British community in 1917.

Unless such a cleansing transpires, the relationship between Christianity and Israel will continue to be bloody and ghastly despite epistles to Christians which belittle Judaism, glorify Jesus, but carefully evade the basic, the true, cause of the conflict.

**Book Award Increased**

Special

**NEW YORK**—The Julian Messner award for the "best book combatting intolerance in America" has been increased to \$6,500 through a contribution from the Ensign Lionel Judah Tachna Memorial Foundation, it was announced this week. The book may be fiction, non-fiction, or pictorial and may deal with the broad problem of intolerance or any specific manifestation of it.

Commodore Lewis L. Strauss of New York, special Assistant to Secretary of the Navy James V. Forrestal, has been nominated by President Truman to be a Rear Admiral in the Naval Reserve.

## Between You and Me

By BORIS SMOLAR



**WATCH** for unprecedented, huge Jewish street demonstrations in the large cities throughout the United States... They will be directed against British policy in Palestine.

**ZIONIST AFFAIRS**... In New York a demonstration with 500,000 persons participating—which will be the largest Jewish demonstration ever to be held in this country—is now in preparation... All labor unions will urge their Jewish members to stop work during the Demonstration and join the street procession... The Zionist protest meeting held last week in New York's Madison Square Garden, which drew an audience of about 70,000 persons, is now giving British diplomats in Washington food for thought... It is understood that Lord Halifax, British Ambassador, is receiving thousands of protests as a result of this mass-meeting... On the other hand, President Truman is receiving hundreds of letters daily from all parts of the country expressing appreciation for his request that Britain admit 100,000 displaced Jews from Europe to Palestine... The letters also urge the President to act with determination in securing fulfillment of his request... It can now be revealed that the meeting which Dr. Abba Hillel Silver and Dr. Stephen S. Wise had with President Truman last week is only the first of a number of meetings... The Zionist leaders did not ask the President for anything specific... The purpose of their visit was to enlighten him on the necessity of looking upon the Jewish demands for Palestine not merely from a philanthropic point of view, but also from a political angle... It is understood that Truman listened more than he spoke during the audience, and avoided making any reference to Palestine as a Jewish State... Yet he made a very strong impression on the Zionist leaders... And Dr. Silver did not hesitate to report to his colleagues in New York that he thinks very highly of Truman and of his interest in the fate of the Jews...

There is hope in Washington that there will be no trouble in Palestine, even though tension is mounting...

**WASHINGTON AFFAIRS**

Some persons in the capital maintain that several members of the Labor cabinet in Britain were ready to agree that 60,000 Jews from Europe be admitted to Palestine, but Foreign Secretary Bevin objected to it... The persons who plays a very important role in guiding Mr. Bevin on the Palestine issue is Sir Walter Smart, counsellor of the British Embassy in Cairo... There is a good deal of astonishment in Washington over the fact—not made public—that the Hadassah was not permitted by the British to send a transport of DDT to Palestine under the pretext that there was plenty of disinfectants there... The Hadassah secured United States permission to ship the DDT from here, but the British refused the import permit... Many American firms are prepared to establish enterprises in Palestine are postponing their plans until after the British-American monetary negotiations are concluded... They expect that these negotiations may bring tariff relaxations for American products sent to Palestine... The Ampal, a Jewish cooperative trading corporation, is seeking to secure representation in Palestine of important U. S. manufacturers.

Those in America who are asking whether Russian-American relations will ever become normal, should read "Building RUSSIAN Lenin's Russia" by **AFFAIRS** Simon Liberman, just published by the University of Chicago Press... The author, a Jewish industrialist, who was the first among a group of non-Bolshevik specialists to agree to work for the Soviet regime in Russia, is quite certain that one can confidently expect a meeting of American-Russian interests... Unlike others who severed connections with the Soviet Government and remained abroad, the author appeals to his readers to do their best to dispel suspicion and distrust with regard to Russia... He has quite a story to tell of himself as a person who, though a non-Communist, was entrusted with the post of director of the nationalized Russian lumber industry... And much of his story is devoted to the suspicion with which the Soviet secret police regarded him... Among other episodes, he relates how a delegation of rabbis representing orthodox Jewish communities in the Pinsk and Rovno regions on the Russo-Polish frontier line appealed to him for help in arranging that the towns in which they lived should not become part of Soviet Russia... They wanted these towns to remain under Poland, because there was no religious freedom at that time in Russia... It turned out that the Soviet Government did not insist too strenuously on its claim to this borderland, and the Jews in these towns remained under Poland as they wished... Twenty-five years later events have proven that Jews from these towns who prior to the Nazi occupation escaped into Russia are alive, while a majority of the other succumbed to torture and death at the hands of the Nazis... As to the Jews in the USSR, the author establishes that their emancipation under the Soviet regime kept pace with their assimilation...

My friend Leonard Lyons, the columnist of the New York Post, tells an interesting story about Bernard Baruch...

**PERSONAL AFFAIRS** Sylvia Porter, the New York Post's

Financial Editor, declaring that many fortunes were made during the past 10 years by men who speculated in U. S. Government and War Bonds... "I don't call that speculation, because Government bonds don't go down," said Baruch... "I'll give you a true example of fortune-making and speculation..." Then he told her of a day, long before she was born, when Baruch sold short on one company's stock... He sold short more and more, and then told his office: "Tomorrow is Yom Kippur... I'm spending it with my mother, in prayer and fasting. Under no circumstances am I to be disturbed..." When Yom Kippur was over, at sundown, Baruch went to his office and read a pile of phone messages left for him... "In that one day," said Baruch, "I became a millionaire..." Congratulations to Dr. Isaac B. Berkson, leading American educator, on his being appointed Professor of Education at Dropsie College... Dr. Berkson was a member of the executive of the Jewish Agency and head of the Jewish education system in Palestine... Under a grant from the Lucius N. Littauer Foundation, the New School for Social Research will open this fall a Cen-

(Continued on Next Page)



# Strictly Confidential

By PHINEAS J. BIRON

## Fascist Front

The sedition trials will be re-opened. . . . U. S. Attorney-General Clarke is in possession of brand-new material from Europe showing the tie-up between American and Nazi Fascists. . . . Professor Haushofer, Hitler's Geo-Political braintruster will not be tried for treason. . . . He was permitted to return to his Jewish "wife" who isn't Jewish at all. . . . Leni Reifenstahl, former Nazi film star and producer is treated like an American glamour girl by the American generals stationed in Germany. . . .

## A Jessel True Story

George Jessel sure is branching out. . . . Not content with being an actor, author and producer, he is now entering the business end of the book-publishing field as well. . . . And incidentally, we'd like to tell you of George's comeback when the headwaiter of a Manhattan night club stood rather goggle-eyed because Jessel was escorting Lena Horne, the beautiful Negro actress. . . . "Are you sure you have a reservation?" the waiter insisted on asking, though at other times he had always welcomed Jessel with open arms. . . . George repeated that he had made the reservation. . . . "Who made the reservation for you?" the waiter then inquired. . . . And Jessel replied "Abe Lincoln." . . .

## In Print

We note the recent announcement by Dr. Henry Noble MacCracken, president of Vassar College, to the effect that seven hundred textbooks at Harvard University are now being examined with a view to purging them of any references tending to increase prejudice. . . . Which raises the question of whether Dr. MacCracken is equally busy with giving similar treatment to textbooks used by teachers and students in the college over which he presides. . . . How come that Bernard Postal, in his fine article in Liberal Judaism on the contribution of Jewish genius to the invention of the atomic bomb, neglected to mention the name of Alexander Sachs? . . . Though not a scientist, but an economist, Sachs played an important role in the atomic bomb project. . . . For it was Sachs who, in the fall of 1939, first broached to President Roosevelt the desirability of encouraging work on the development of atomic energy for military purposes. . . . From that first letter of Sachs' grew the \$2,000,000,000 project that won the war. . . . All of which reminds us to congratulate Alexander Sachs on his recent marriage. . . . That autobiography on which Bernard M. Baruch has been working is just about up-to-date now, but he has no intentions of publishing it at this time. . . . The 75-year-old Baruch has no intention of bringing his life story before the public until he's ready to retire from active work—something he doesn't expect to do for many a year. . . .

## Among Stars

Arthur L. Mayer, the theatre man, who did such a swell job for the Red Cross during the war, is now headed for the Far East, where he will continue the good work by cooperating in a March of Time film about the Red Cross in that area. . . . Leonard Lyons reports that when little Sonya, daughter of Pianist Vladimir Horowitz met New York's Mayor LaGuardia, he said to her: "I know your grandfather, Maestro Toscanini, and I think he's the greatest musician in the world." . . . Whereupon Sonya nudged her mother and asked: "Doesn't he know Daddy?" . . . Now that pianist Hepzibah Menuhin is just an American housewife, your only chance to hear her music is in the records she makes with her brother, violinist Yehudi. . . . That's why we



hasten to call your attention to the new Menuhin duet, issued by RCA Victor, in which this gifted pair play the Beethoven Sonata No. 2 in C Minor for violin and piano. . . . Gone to Hollywood is Luther Adler, who'll be making his screen debut in your neighborhood movie theatre before long. . . . Sorry to hear of Fannie Brice's illness which may force her to retire indefinitely from the entertainment field. . . .

## Between You and Me

(Continued from preceding page)

ter for Study of Near and Middle Eastern Civilizations and Languages under the direction of Prof. Abraham S. Yahuda. . . . Irving Berlin, who last month received the Medal for Merit at President Truman's direction, brought \$9,000,000 into the Army Emergency Relief Fund through his musical revue, "This Is The Army." . . . Congratulations to Dr. Mordecai Katz, Hebrew scholar and former

editor of the Jewish Daily Courier in Chicago, on the 40th anniversary of his literary activities. . . . The modest Dr. Katz is now connected with the "Bitzaron" the only Hebrew monthly magazine published outside of Palestine. . . . The Jewish National Fund in Chicago will plant a William Kadison Komaiko Grove in Palestine as a memorial to the heroic son of the Jewish leader S. B. Komaiko, who was killed while serving as a Flight Lieutenant in the Royal Canadian Air Force. . . .

# AL SEGAL Speaks on THIS HUMAN RACE

A gentleman, who feels aware of divinity in the affairs of men, admonishes me to consider the atomic bomb as an instrument by which a divine comedy may be about to be effected.

The gentleman, who has lived only 50 years, is quite discouraged with the human race and asks: How much more discouraged must God be, who has tolerated it all these ages and seen it go from bad to worse?

He doesn't in the least disparage the divine patience. It is a patience of which man has been entirely unworthy, enduring, as it has, through all the evil centuries of man's life on the earth.

He has learned nothing from the generous goodness that has been bestowed upon him to make his life more and more worth living, and nothing from the many adversities he has suffered by reason of violating the laws of God. He is practically hopeless.

The gentleman lately has been reading about one of the specimens of the human race—the Poles. When he speaks of "specimens" he is thinking in a political sense; for, besides the fact that the Poles are kept in a separate box called a State, they are not essentially different from the general species of homo called sapiens.

Like all other members of the human race, Poles have been given a fairly presentable outward appearance. They stand erect and have been endowed with speech by which to communicate with one another. They take their food in erect position; they cry when they are hurt and laugh when they are pleased.

Nor are they less endowed with any of the other gifts which have been conferred upon man with the idea that if he really tried he might come to resemble the divine Image in which he was created. Poles have religious teaching and, like others of the human race, have their sacred edifices in which, as elsewhere throughout the world, God is kept imprisoned.

ALL IN ALL, it may be said that the gentleman is not picking on Poles when he makes of them an example of his thesis; they are a fair sample of this human race.

The recent behavior of the Poles points up the hopelessness of the human race and emphasizes the gentleman's discouragement and underlines his question: How much longer can the patience of God endure?

What agony fell upon Poles when in 1939 the Nazi oppressor took them over! What hideous death! What destruction devastated their cities! From the Nazi incinerators, where Poles and all other kinds were reduced together, they might have learned the essential unity, as ashes mingled.

They might have learned it from the communal graves all over Poland in which Nazis heaped all kinds of bodies, and Poles and Jews, for example, lay together in grisly embrace. From the common pain they might have learned compassion and in the ultimate fate of the common enemy they might have seen the fulfillment by which the evil-doer in time is consumed by the hate he let loose.



Having been made slaves for five years, they might, by a dignity of character, have asserted the majesty of men worthy of liberation.

The discouraged gentleman mourns for the perversity of the human race as he looks at the abysmal Poles. The former slaves have sunk to the degradation of their cruel masters and, set free, have gone into business for themselves as murderers, thieves and persecutors.

Recent news from Poland reports their moral collapse: "The wave of terrorism against the Jewish population in Poland is gaining momentum and in the city of Lodz alone 128 Jews were slain in the month of July. . . . In the small towns of Poland . . . many Jews who only recently returned to their home towns are reported fleeing pell mell in the hope of finding shelter. Bands of organized terrorists . . . are rounding up Jews, terrorizing them, beating them and stealing their property. In some towns, the terrorists were reported to have issued ultimatums to the Jewish residents, warning them that unless they leave they would be killed. . . . The plight of the Jews throughout Poland, the report disclosed, is desperate. The Jews are afraid of speaking Yiddish in public for fear of being attacked by the terrorists. . . .

"Recently there arrived in Poland a group of 720 Jewish men, women and children who were liberated from a German concentration camp. When they heard what was happening to the Jews in Poland they hid in woods and forests instead of returning to their former homes. After two weeks of hiding they returned to Munich where they related that the Jews in Poland are facing the same dangers as in the days of Hitler."

SO THE GENTLEMAN, going from the scientific to a mystical evaluation of the atomic bomb, has come to the conclusion that God's timeless patience with the human race is about over. A kindly Father, He has never laid His own hand upon the children; the many punishments they have suffered have fallen upon them by reason of their own misdeeds in violation of His laws.

In the meantime, though they have kept Him prisoner in their churches and synagogues, he has lavished upon them His best gifts; by the intelligence with which He endowed them He let them into knowledge whereby they may have more and more to eat and more and more to serve all their creature comforts. Recently they were admitted to the ultimate secret of matter.

God chuckled, father-like, when He saw that the children had harnessed the atom. Bright kids! He had given them their last, best chance. Now by their own creation they could make a world of plenty in which all men could live in peace. Or in one cataclysm they could annihilate themselves.

He had been so long-suffering. Even now, after a hideous travail, they were returning to their old ways all over the world. They seemed to have learned nothing from their suffering. Now in the divine comedy they had been allowed to come to ultimate judgment: They could choose to perish or live the life abundant.

The gentleman thinks the patience of God has had about enough. Their last chance to live—or die.

Copyright 1945 Seven Arts Features

# NAZIS AS STRONG IN AUSTRIA TODAY, SAYS JEWISH LEADER

Jewish Telegraphic Agency

VIENNA—The charge that anti-Semitism is as strong in Austria now as it was under the Nazis despite attempts to camouflage its strength, was made here by Aaron Ehrlich, president of the Jewish Merchants' Association.

Ehrlich accused Leopold Kunschak, a leader of the Austrian People's Party, of having delivered anti-Semitic speeches. He complained the Nazis still held posts in public offices, including city hall, and controlled the granting of licenses, the issuance of citizenship papers and the allocation of apartments.

Ehrlich also asserted that 70 per cent of all food concerns, 80 per cent of the clothing concerns and the Vienna chamber of commerce were in Nazi hands. Inmates of concentration camps here, he said, found themselves discriminated against if they had been imprisoned on racial instead of political grounds.

The Jewish leader said he had brought these facts to the attention of Chancellor Karl Renner and Gen. Koerner, burgomeister of Vienna, as well as other offi-

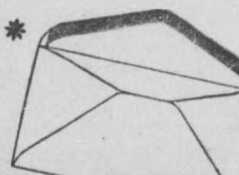
cials. The Austrian government, however, is apparently powerless to remedy the situation, Ehrlich

added, and it is incumbent on the Allied occupation officials to intervene.

The American Jewish Conference, at the conclusion of a two-day session of its interim committee, addressed an appeal to President Truman to secure a definite solution of the Palestine problem. Simultaneously, it cabled a protest to Prime Minister Attlee.

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## Our Film Folks of HOLLYWOOD

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By LEON GUTTERMAN

### HOLLYWOOD

**H**OLLYWOOD is a fabulously colorful and exciting city of creation which overflows with genius. Writers, directors, producers and stars from every corner of the earth have come here to prove to the world that they have the stuff in them which will someday make them immortal. It is therefore not a simple thing, if you, too, are one of these geniuses, to maintain a position of eminence in the motion picture industry without strong enough proof to your credit that you belong on top of the heap. For men have risen to the top with the speed of a mongoose, while others, who at one time or another were considered great, have dropped by the wayside like a falling star.

We are, therefore, concerned with one of these categories; the group of creative artists in Hollywood which has gone from one success to another until today they are considered top-ranking in their respective fields of endeavor and undisputed champions in their own right. Such a genius is slight, modest, dark-eyed Director Irving Rapper, the Jewish "wonder man" at Warner Bros. studio.

Irving Rapper is one who got to the in Hollywood the hard way. But not until he proved to the industry, as well as the public at large, that he had greatness in him by directing such screen triumphs as "Rhapsody In Blue" (the life of George Gershwin), "The Corn Is Green," starring Bette Davis (who is Irving's greatest booster), "Now Voyager," co-starring Miss Davis and Paul Heinreid, "Mark Twain" with Fredric March, "The Gay Sisters," with Barbara Stanwyck, "One Foot In Heaven" starring Mr. March, and "Shining Victory" with Geraldine Fitzgerald. Critics and public found each of the above mentioned films magnificent, stirring screen entertainment. But they also did not fail to mention that its flawless, sensitive and sincerely honest direction contributed immeasurably to the terrific success of the pictures.

Born in London, England, and brought to this country by his parents while still a young child, Irving all his life has lived only for the theater. In fact, he was attracted to the show world at an early age. The earliest recollection Irving has is standing outside a New York theater when too small to read the print on the posters and too tiny to reach the box office window. He was also too short on nickels and dimes to go in. But he did learn the simple things that audiences liked and desired about shows, from standing around the lobbies for hours and listening to what people said when they walked out.

Irving profited by those gleanings at an early age, and so intense was his interest in things theatrical that while he was an undergraduate attending New York University he was acting as stage director for full-fledged New York theatrical productions. He was in his early twenties when he graduated with B.A. degree, and not long afterwards won his Law Degree which proclaimed to the world that Irving Rapper was now qualified to practice the profession of law. But he left the field of law, following theatrical service with the Washington Square Players, to go with Gilbert Miller, the famous producer, as stage director. In the latter capacity, Irving directed Leslie Howard in the New York run of "Animal Kingdom," directed Raymond Massey in the London run of "Five Star Final." He also directed the Broadway showing of "The Late Christopher Bean" with Pauline Lord and Walter Connolly, and "Firebird" with Judith Anderson.

It was with this literally terrific background that he accepted an offer from Producer David O. Selznick in 1934 to report to Metro-Goldwyn-Mayer in Hollywood. (Selznick is now an independent producer, but at that time was an important executive at MGM). Eager, anxious to show what he could do, Irving sat for ten months on a lucrative payroll, with no chance to act, write or direct. The pay was excellent, and Irving happened to need it, but he is a man who has to be busy. That is why he asked the surrender of his Selznick contract to return to Broadway and resume stage work for less than one-third of his Hollywood stipend.

In 1936 he was lured to Hollywood again, but this time by Warner Bros. with the promise of plenty to do. Warners' directorial roster was full when Irving Rapper reported for work so he swallowed his pride to accept the much less important job of dialogue director, a job at which he worked hard for five years. It set him back five long years, but he undertook the job of learning all he could about screen technique. But he learned plenty.

As dialogue director, Irving worked on "The Life of Emile Zola" with Paul Muni, "Juarez," again with Muni, and "Dr. Ehrlich's Magic Bullet," with Edward G. Robinson; "The Adventures of Robin Hood," "Four Daughters," with John Garfield, "All This And Heaven Too," with Bette Davis and Charles Boyer, and "City For Conquest," with James Cagney, all of which were box-office bell ringers for Warner Bros.

After being offered the chance to direct one of Warner Bros. pictures in 1938, and declining the honor at that time because, he said, he was "still learning how to direct a picture," Irving was promoted, with firm insistence on the part of Warners, to the directorship of "Shining Victory," the Geraldine Fitzgerald starrer. The excellent newspaper and magazine reviews established him at once as a capable and brilliant director. From that time on Irving Rapper determined to do only great pictures—films filled with the simple human warmth of life itself.

His next Warner assignment was to direct "One Foot In Heaven," starring Fredric March, was the film version of the best-seller of the same title telling the life story of a small-town minister. Not a single director at the studio wanted to make it. Not one believed that a picture which had religion and the church as its theme could succeed with the public. Irving asked for it, got it and directed it. "One Foot In Heaven" turned out to be the most widely discussed and enthusiastically received picture of the year. Millions saw it over and over again and loved it. Critics praised it highly. It made a fortune for Warner Bros. And it also increased to a notable degree the fame of the director, which has now assumed international scope.

## dot's line

By DOT MEYBERG

**H**OWDY FOLKS!—Do parents deliberately plant the seeds of bigotry and racial bias in their children? That was the question on my lips when I arrived at the Ambassador Hotel in answer to a wire from Frank Sinatra to attend a party and see the preview of the short subject, he, Frank Ross and Mervyn LeRoy made... I got that answer all right! Sinatra believes as many others do, and says



DOT

"There are millions of grown-ups here who never learned the fundamentals of fairplay and persist in blaming the accidents of birth and creed on things which birth and belief have NOTHING TO DO WITH."

**THE SHORT**—"The House I Live In" is the title, and only runs a few minutes; but what a wallop it has in those few minutes!! And it will play in more theatres than any other made because not only is RKO releasing it in all of their theatres; but both Paramount and Warner Brothers will do it also. ... Yes, I was surprised that the others didn't join in too. ... Perhaps some of the other exhibitors will want it. ... The picture is non-profit with proceeds going to agencies active in training the juvenile population to be good Americans.

**IDEA**—Sinatra told me: "About a year ago I became interested in making this picture. I was invited to speak (not sing) at Carnegie Hall and address an American Youth Conference. ... A bunch of kids had got together and decided to examine some of the problems that confront them.

I could understand what those kids problems were for I KNOW WHAT I WAS UP AGAINST MYSELF AS A KID." ... On a cross-country train after that address, LeRoy and Sinatra met. ... They planned and approached Charles Koerner, head of production at RKO who said "what are we waiting for?" Albert Maltz who wrote the best seller "Cross and the Arrow" did the screen play. ... It's a known fact that if you have anything to tell your audience, their acceptance of it is measured by the entertainment. ... So Frank sings two songs. ... Breaks up a fight when a gang of kids attack a youngster. They tell him 'we don't like his religion' and Sinatra then tells him there are all types of people who helped win the war with words and illustrations and explains: "The soldier dying on the battlefield doesn't ask what kind of blood is given him; he only asks that it save his life. And whether it came from a Catholic, Protestant or Jew, it has saved millions of American lives."

**A TIP**—Those who meet anti-Semitism should be reminded of the one war story brought out by Sinatra in this film. ... It's when the Jap battleship Haruna was steaming toward our soldiers down in the Pacific, that it was spotted by Colin Kelly 'An American and a Presbyterian.' ... He and his bombardier Meyer Levin, 'An American and a Jew' could think of nothing else but to bomb that ship. They did, and you know the rest. ... BUT Frank Sinatra's own words are "You think maybe they should've called the bombing off because they had different religions?"

**PIONEERS FOR JUSTICE**—Mervyn LeRoy, Frank Ross and Sinatra put across a message on

the screen in the hope of combating all existing prejudice. ... Their efforts will inspire others. Already, Walter Wanger is interested in a picture which will be narrated by John Garfield on the American-Japanese problem. ... Michael J. Doyle who has been aiding the government documentary program, wants to produce the story of Haym Solomon as a JEW. ... The idea will 'gather momentum' and can accomplish wonders.

**QUOTES**—"Sinatra impressed me," says Mervyn Leroy "instead of riding high on his popularity with the younger people in this country, Frank feels a deep obligation to them; without conceit, he knows his hold and feels that it can be used to help THEM." ... Frank Sinatra says: "You cannot blame youngsters accepting as bitter gospel what their elders have deliberately taught them." ... More people should be educated by both non-Jews and Jews, for to give the opportunity of learning more about our religion, without trying to force it upon the other fellow, will keep the Jew respected and Justice will prevail.

**PUBLIC REACTION**—There were many standing around Sinatra asking questions which he answered clearly, about his knowledge of the attitude of those who cannot differentiate between JUSTICE and Intolerance, and Sinatra said: "Those who have seen this picture previewed, accept it like true Americans, with applause and enthusiasm which shows that Americans will endorse anything that is fairly and honestly presented to them, and that it is right." ... "Stop hate propaganda and support our American principles of Justice and Fair Play."



### Gen. Marshall Gives Berlin Medal

Gen. George C. Marshall presented Irving Berlin, famous composer, with the Medal of Merit for a "high standard of devotion to his country." Mrs. Berlin, the former Ellin MacKay, looks on at the right. The award was in token of Berlin's many trips to camps around the world. (International Soundphoto)

### FIGHTING FOR BRITAIN O.K. BUT GOING BACK TO PALESTINE ILLEGAL

**JERUSALEM**—Demobilized Jewish veterans of the Czech Army in Italy, who enlisted while residents of Palestine, are being prohibited by the British from returning to Palestine, because they allege that the Czech soldiers originally entered the coun-

try illegally, it is learned here.

The British attitude is the only thing barring the veterans from returning home, as the Czechoslovak Government is furnishing transportation for all demobilized soldiers to the point where they enlisted.

### 80% of U. S. Jews Zionists—Dr. Levy

**Jewish Telegraphic Agency**  
**NEW YORK**—Eighty per cent of the American Jewish community is actively in favor of the Zionist program, and a greater part of the remaining twenty per cent are either indifferent or uninformed, Dr. Felix A. Levy of Chicago, chairman of the Committee of Unity for Palestine of the ZOA, said in a statement replying to the one issued this week by Lessing J. Rosenwald, president of the American Council for Judaism. Mr. Rosenwald had declared that "an overwhelming body of American Jews" opposed Zionism.

"There is absolutely no factual basis for statements such as that made by Mr. Rosenwald," Dr. Levy said. "The organization which he represents has, in the course of three years of high-pressure public relations effort, been able to muster, even according to its own claims, only eighty thousand members. 'This is certainly not an overwhelming body,' — a fact which becomes even more apparent when it is compared with the enrolled Zionist membership in the United States which stands today at more than 400,000."

Appointment of Doctor Michael Higger as Research Associate in Jewish Law of the Rabbinical Assembly, has been announced.

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Ephraim R. Gomberg, Director of Community Relations of the National Refugee Service, has resigned to take charge of fund-raising for the Philadelphia Allied Jewish Appeal.



# YOUR CHILD WILL GET MORE PLEASURE FROM THIS THAN A GIFT FOR HIMSELF

BY RUTH PALLER

IF YOUR child has not yet brought home a note from Sunday or Hebrew School about gift packages to be sent as Chanukah presents to Europe's Jewish refugee children, he probably will soon.

The drive for packages containing candy, toys, clothes, musical and sports equipment is being conducted by the Women's Division of the American Jewish Congress in cooperation with the World Education Service Council, Inc. Each parcel will be planned for a special child in a particular country, and will say to that child, "Yes, the war is really over for you too. Now you may be a child again and enjoy the toys and treats that all children love."

IT IS SUCH a fine opportunity for parents to cooperate with their children in doing something constructive to rebuild morale among

the refugee children. Good for Europe's children and for ours too. Our young people have heard of death and horror for so many years now. Rehabilitation is just a word to them. But making up a package of delightful things to bring happiness to a particular child over there and then writing a personal letter of greeting will give our youngsters the feeling that now the rebuilding is starting, and they have a part in it.

AS ADULTS, we are well aware of how much more than Chanukah gifts are needed to bring Europe's children back to normal happy living. But it is a step in the right direction and one which we and our children should take together.

So when the call comes, make an occasion of it. It will bring your child more pleasure than a present for himself.

closely drawn to one another even though they lived in countries far apart. With the House of the Lord standing once more, they felt confident that they could rebuild their land.

Mordecai loved the stories of the building of the Second Temple and determined that as soon as he was old enough he, too, would become a pioneer in the old-new land.

## TEEN TALK

Dear Teen Talk:

Having been a "bigwig" in a Jewish youth organization here, I have had some actual experience in trying to scare up membership among the Jewish high school students.

The purpose back of this organization, this league, I belonged to, was to give the fellows and girls some Jewish associations, socially and culturally. It was to let them know who they were, and for the whole crowd to have a good time doing it.

Oh, we had grand plans for our chapter. Why there were over a thousand people in our high school who would be dying to join—we thought. Why, they could get together, have debates, parties, dances, hear speakers—good ones, too, on Zionism, Palestine, Hebrew folklore. We even had a Japanese-American speaker from a council against minority discriminations. We would have plays, ping pong, and basketball tournaments, city-wide get-togethers, stunt nights Swell.

So the first meeting was planned—a dance. A dance complete with a band and engraved invitations—very, very fancy. People came, danced, left their names and addresses.

We sent cards and about half of the people came to the next meeting. There we told them the purpose, that it was their club. They would elect officers, but everyone would be active, everyone would have something to do in it.

We had skeptics, but they seemed to pep up when the phonograph was turned on, and a James record put on. There were more meetings, committees were supposed to plan them, but they didn't and told the officers it was up to them.

The crowd at meetings grew noticeably smaller—homework you know. Everybody leaves homework until the last moment on week-ends. But somehow, miraculously, by 9 o'clock a lot of people seemed to finish their homework and just drop around for the social hour to follow.

Finally, things came to the

buildings destroyed, the walls of Jerusalem broken, and enemies all around them, they were very sad. It was hard enough to build homes for shelter from sun and rain. It was back-breaking work to get some crops from the rocky and neglected land. The soil of Judea had not been plowed for many years, and land that is not used becomes barren. It was filled with rocks and pebbles and was heavily overgrown with weeds. It took all the Hebrews' strength to make the land good for growing crops again. They had no thought and no strength left for rebuilding the Temple.

And then arose the prophets of Israel, those great men who did so much to make the Hebrews better and finer people. They began to preach to the people, urging them to rebuild the House of God. Again and again, they spoke to the people, but for a long time their words were not heeded.

THEN ONE DAY when the people were all gathered to celebrate the festival of the New Moon, the prophet Haggai rose to speak to them. He stood before them, majestic in his white robe and long beard and his voice rang out:

"Thus speaketh the Lord of Hosts, 'Is it right for you to dwell in your own comfortable homes while the House of the Lord lies in ruins? Consider your ways. Go up to the hill country and bring wood and build the house. I will take pleasure in it, and I will be glorified.'"

The people rose in a body and cheered the prophet. In a few days the work was begun. There were many hardships and much grumbling. Those who had seen the beauty and richness of the first Temple built by King Solomon were not satisfied because the second Temple had to be poorer. The people had no money to make it as fine as the first. But the prophets gave them courage. They said that this Temple would be even greater than the first and God would make Jerusalem a great city again where all the peoples of the earth would go to learn about the Lord.

IN FOUR YEARS the Temple was completed. Now the children of Israel felt that at last they were truly at home. How they celebrated. Not only those living in Judea, but also the Jews in Egypt, Babylonia, and Persia were filled with joy and hope because the Temple was once more standing. All the Jews felt

## What Foods These Morsels Be

By MRS. LEAH W. LEONARD

Editor's Note. This column, a new weekly feature in The Post, will pay \$1.00 for the best letter received from a reader telling about the cooking of any of its recipes or any incident in connection with the serving or eating thereof. Address your letters to Recipe Department, The Jewish Post, Box 1633, Indianapolis, Ind.

THIS time of the year even the sweetest thoughts turn to pickles and such. Especially if one has a little vegetable garden and a surplus crop of green tomatoes that must be rescued from the vines before cold weather.

There are several ways of utilizing this "last-o'-the-crop" harvest. One way is especially good and different—that is if you like pies and tarts. It is Mincemeat! Meatless Mincemeat, that makes any pie-eater smile from ear to ear.

### MEATLESS MINCEMEAT

- |                                 |   |
|---------------------------------|---|
| 1 peck green tomatoes           | 2 qts sweet cider or mixed fruit juices |
| 5 qts. chopped, unpeeled apples | 1½ tbsps. salt                          |
| 5 lbs. brown sugar              | 2 tbsps cinnamon                        |
| 2 lbs. seeded raisins           | 1 tbspc each nutmeg and allspice        |
| 2 oranges, unpeeled             | 1 cup sherry, optional                  |
| 4 lemons, unpeeled              |   |

Wash and chop the tomatoes. Cook enough to turn the green to olive-green color, stirring occasionally to prevent sticking. Drain well. Add all the other ingredients except sherry and let stand in a crock or large bowl overnight, or at least 12 hours. Boil approximately 20 minutes or till thick, stirring with a wooden spoon to prevent sticking. Turn into sterilized jars and seal while hot. If sherry is used, add 1 minute before turning off the heat.

Yield: 12 qts. or 24 pints.

## Post To Start Correspondence Club

A correspondence club service will be provided as a new feature of the Jewish Post starting this week.

One of our readers stopped us and said, "Now that your paper is distributed nationally, why don't you have a column where people in one part of the country can find letter friends in other sections?"

At our look of amusement, he hastened to add, "I don't mean that you should run a marriage market. But here I am, a young man, in Indianapolis who collects stamps. I would like to write to someone with the same hobby. I write a letter about myself and my interests. You print it in the Correspondence Club Column. A reader with similar interests writes in for my address and we begin a correspondence of mutual satisfaction to both of us, and if a girl answers, I won't object at all."

It sounded like a good idea so we broached it to other readers and they agreed that they would like to take advantage of such a feature.

You are looking for a pen pal, write to the Correspondence Club, Jewish Post, Box 1633, Indianapolis. Tell us about yourself and your interests. We won't print your name or address. Anyone who would like to correspond with you will write us for your address and from then on, the correspondence is between the two of you. The first letters will be printed in the next issue.

Someone else suggested that the program chairman of a women's organization in the Middle West would gain a great deal by corresponding with the program chairman of a similar group on the West Coast or New York. The exchange of ideas would provide interesting programs for all the clubs with a minimum of original effort on the part of each.

point that as final resort we tried a bull session—a bull session to decide whether our chapter was to continue to exist or not. A nice sized crowd showed up—all prepared, it turned out, to let the officers have it! The officers got out of that by taking the blame upon themselves at the very first, which left the crowd speechless.

The conclusion reached was, Yes, they wanted the club to exist culturally, they would even be willing to go so far as to close the doors to those who came after a certain time. There was only one thing; the officers would have to plan better programs.

There, that was it, the whole thing! They didn't want a club, they only want to sit and be entertained.

These kids have had everything—clothes, money, lovely homes—except any knowledge of Judaism, or, it seems, any desire for knowledge of Judaism.

E. R.

Chicago

Rabbi Abraham Ezra Milligan has been appointed Educational Director of the United Synagogue.

The Joint Distribution Committee has announced the establishment of a department which will deliver messages from American relatives to displaced Jews in the American and British zones in Germany and will also accept messages from Jews in the camps for delivery to their relatives abroad, thus establishing direct contact for the first time between the liberated Jews and their friends in the United States and in other countries.



## The Junior Post

For Boys and Girls

By RUTH PALLER

Dear Boys and Girls:

In the home of every Zionist these days, there is talk of the latest drive to win Palestine as the Jewish homeland again. Each family in America is being asked to write or wire to Congress in Washington asking the United States to help make the dream of Palestine as a free land for our people come true.

More than two thousand years ago, after having been driven out of their home by the Babylonians, the Hebrew people had a chance to return to Palestine and rebuild the temple and the land. Here is a story about a boy who lived in those exciting days.

SUSA WAS a very interesting city in which to live. Anyhow Mordecai thought so. His family had been living in the Persian city for a long time. His great-grandparents had moved to Susa from a little town in Babylonia several years after the Persian king Cyrus had conquered Babylon.

Mordecai's father was an important officer in the household of the king, and the boy often visited the beautiful palace with its walls of enameled bricks, painted with pictures of warriors.

Most of his time was spent in school. Not all children went to school in those days. Only the boys of wealthy parents were sent, and no girls were permitted at all. Girls stayed at home and learned to spin and weave, and to cook and sew. The school room had no chairs or desks. The boys sat cross-legged on the floor in a half circle and the master sat on a low stool.

AT SCHOOL, Mordecai learned Persian history. One of the greatest heroes, to his mind, was Cyrus the Persian king who set the Jewish people free from the Babylonians. The Babylonians had captured Jerusalem, destroyed the First Temple and driven the Hebrews out of their land.

Cyrus gave the Jews permission to return to Judea and rebuild the Temple. So you can imagine how interested Mordecai was in the stories of the King's victories.

Although Mordecai studied the Persian history and language, he never forgot that he was Jewish and that Judea was his homeland. Every Sabbath he would go to the synagogue with his father. Facing the west, the direction toward Jerusalem, he prayed for the good of Judea, as the little Jewish state was called in those days.

AS SOON AS the decree was ordered permitting the Hebrews to return to their homeland, pioneers flocked from Babylon, Egypt and Persia to Judea, in fine spirits and with high hopes. But when they saw the poor deserted cities and villages, the beautiful





## Eighteen to Twenty-Five

YOUTH LOOKS AT AMERICAN JEWRY

BY ABBA H. SALZMAN

### Needed: A New Outlook in Jewish Education

IT is generally agreed that young Jews in America are drifting away from Judaism because they were never properly "exposed" to it in their childhood—i.e., they did not receive the proper sort of Jewish education which would make them able to stand up against the stronger influences of the everyday non-Jewish environment. For us, as young adults, the pros and cons of this subject are in a way academic, for those of us who are interested in the topic are precisely the exceptions to this general rule. Moreover, most of us do not as yet have children of age for Jewish schools. As intelligent Jews, and since Jews do believe "kol Yisrael haverim" all Israel are brethren—we must naturally concern ourselves with the problem. But most of us find it more natural to discuss the phase of Jewish education which affects us most directly—Jewish adult education.

● A TYPE OF ADULT EDUCATION beamed at our age group, and broadly disseminated among all sorts of young Jews, particularly those with little previous background, has yet to be seen in the United States. The reason for this lies, I believe, in one of the underlying philosophies of Jewish education in America—one perhaps so underlying that the educators themselves do not realize they cling to it.

● JEWISH EDUCATION IN THIS COUNTRY possesses practically all the accoutrements of secular education—and that is precisely what is wrong with it. We abound in learned pedagogues, scholarly journals (some in Hebrew) scientific curricula, and all that. In fact, we are sated with these things. In ordinary, secular education, curricula can be drawn up, programs can be developed, and we are sure that we will have at least some objective evidence as to their validity—for the American school has a truancy officer if necessary, to see that pupils are exposed to the fruits of the educators' labors. Jewish education, on the other hand, is on a voluntary basis—no one can compel the attendance of a young Jew at a Jewish school. Hence, it becomes imperative that educational programs be geared to the desires and interests of the students, else they simply will not attend.

● ON THE LOWER LEVELS, this does not necessarily hold true. First of all, young children are not competent judges of what they should know of Judaism, and secondly, parental influence can compel attendance at Jewish schools. On the young adult level, however, we truly have a situation of "government by the consent of the governed." Young adults will either attend or not, as they themselves decide, all the protests of their parents or the efforts of the educators to the contrary notwithstanding. Hence, the simple logic of the case dictates that educational curricula for the young adult must be planned with his own interests and tastes clearly recognized and given place.

Judge Simon H. Rifkind of the United States Southern District Court of New York has been appointed by the War Department as chief civilian adviser on Jewish affairs to General Eisenhower.

Brig. Gen. Edward Greenbaum, who served as one of the principal assistants of Secretary of War Patterson while the latter was Under-Secretary, has been awarded the Distinguished Service Medal by Mr. Patterson.

## This Week in Jewish History

By HARRY CUSHING

DEATH of Eleazar of Brody in Safed, Palestine. His election as rabbi of Amsterdam in 1735 was uniquely marked by the striking off of a medal, complete with Hebrew inscription, in his honor.

OCT. 7, 1741 Eleazar was one of those who placed Moses Chaim Luzzatto, the Italian cabalist, in excommunication. In 1740 Eleazar decided to go to Palestine where he settled in Safed. But here, too, life was not too peaceful for him for he found many of the residents reading the writings of Nehemiah Hayyun and of other followers of Sabbatai Zevi. He fought vigorously to eradicate this tendency, but his efforts were in vain. He became embittered and was seriously considering a return to Europe, when death intervened.

Jacob Eduard Polack, physician to the Shah of Persia, died. About 1851, when an envoy of the Persian government

OCT. 8, 1891 came to Vienna to engage teachers for the military school at Tegeran, then about to be organized, Polack presented himself as a candidate. In spite of the many obstacles which he encountered—particularly the defective state of medical science, which was then taught in class, and the Islamic prohibition against the dissection of bodies—Polack soon achieved a reputation in Persia, and enjoyed the especial confidence of Shah Nasir-ed-Din. He published a work on anatomy in Persian and compiled a medical dictionary in Persian, Arabic and Latin, so as to provide a system of terminology. He founded a state surgical clinic but a serious illness forced him to give up his professional work in 1855. He returned to Austria in 1861 and whenever the Shah visited Aus-

tria, Dr. Polack would meet him at the frontier.

Casimir III, the Great, of Poland, grants Jews "Privilegium Fredericianum." Back in 1264, complete freedom and

OCT. 9, 1354 a favorable charter which promised the Jews complete freedom and excellent opportunities for honorable livelihoods in Poland. Nearly all of his successors renewed these promises. As the news of Polish tolerance reached the stricken communities of Germany, who were outraged after the Black Death, a steady stream of Jews flowed eastward. In fact, the whole balance of Jewish life was shifting. The hope of the refugees was not disappointed, for under Casimir every happiness was theirs. He was one of the most enlightened sovereigns of the Middle Ages. He crushed the lawlessness of the nobility, created a famous code of law, erected cities, promoted commerce and trade and earned the epithet: "He found a Poland of wood and left behind him a Poland of stone." Casimir welcomed the Jews as an essential factor in his reconstruction policy. His generosity to Jews and peasants and his severity to all who disturbed their peace gave him the title: "King of the serfs and the Jews."

Elijah Ben Solomon of Wilna, the "Goan" died. He was a prodigy in an age of prodigies, tradition ascribing to him

OCT. 10, 1797 the fear of mastering Bible and Talmud before he was nine. Like Lessing, he was "a steed that required double fodder." Unlike Thomas A. Edison it was said of him that he slept only four hours a night, spending the rest of his time with his manifold studies in many fields. The Gaon of Wilna is regarded by many as the father of the Haskalah. Ample support for such a view is supplied by his critical studies of Talmudic texts, his application of the tests of rationality and antiquity to the decisions of medieval rabbis and to customs introduced by the over-pious as well as his favorable attitude to the disciplines and truths of algebra, geometry, trigonometry, astronomy and gram-

mar, on which subjects he left numerous writings. "If one is ignorant of the other sciences, he is a hundredfold more ignorant of the sciences of the Torah, for the two are inseparably connected," was his preaching to the zealous Talmudists. Ordinarily he was a peaceful man, unwilling to participate in any public affairs, but his dispute with the Chassidim was the only one in which he entered, and this took much of his time. It was as much a desire to combat Chassidism as to stimulate a more useful study of Hebrew literature that induced the Gaon to plan a great Talmudic academy. Unfortunately he died before his ambition could be fulfilled and the task was delegated to a favorite pupil, who opened the famous institution at Volozhin in 1803.

Death at Posen of Rabbi Akiba Eger, champion of Orthodoxy. In casuistry he was of the ultra-religious type. His mode

OCT. 12, 1837 of thinking is exemplified by some of his decisions. Thus, he appealed in the most solemn terms to his colleagues not to allow the use at Passover of alcohol made of potatoes. He prohibited the writing of a Get—a Jewish Bill of Divorce—upon parchment originally manufactured for use as a Scroll. It should, however, be added that in his decisions he was guided by humanitarian views, and allowed many things. Eger was naturally a strict opponent of Reform Judaism, and declared the slightest change in the order of service inadmissible: "If one disturbed only the one-thousandth part of the words of our Rabbis in the Talmud the whole Torah would collapse."

### Two On Iowa 11

Special IOWA CITY, Iowa—The University of Iowa football team, a member of the Western Conference, has two Jewish linemen on the varsity squad. They are starting Left Guard Louis Ginsberg of Cedar Rapids, Ia. and Second String Right Tackle Ralph Katz of De Moines. Ginsberg is a freshman and Katz a sophomore.

An office of the Joint Distribution Committee will be established shortly in Berlin.



## A Weekly Digest of The Yiddish Press

By RABBI BENJAMIN SCHULTZ

### Even Jewish Writer Believes O'Donnell Lie

**G**OEBBELS spews forth 2,000,000 papers a day in New York (3,000,000 on Sundays). The vicious "Daily News" reached a new low with a vile attack on Jews by its columnist O'Donnell. He blamed Patton's troubles on us; and harped on the word "Jew" and "Christian."



This is but a skirmish in some new racial war obviously being planned by the "Axis" press. The Freiheit reminds us that O'Donnell was awarded, bitterly, an "Iron Cross" by Roosevelt. Also, that at the time during the war, when Wacs were greatly needed, this scribbler cast aspersions on the chastity of Wacs.

Well, is there "a Jewish public opinion," or isn't there? asks the Journal. The News is widely read by Jews, it stresses. And it seems that paper can freely "spit in their face." The Journal mentions advertisers; and the Freiheit expands the theme. "The Daily News is filled with, and supported by, ads of Jewish stores, and even Yiddish theatres." All papers call for a boycott; but judging by previous incidents, our Jews will continue their support.

Ironically a Forward writer learnedly "proves" that hatred is decreasing. Sen. Reynolds' movement died, of course, and the article continues: "Don't fear fascist waves in a land where they cannot stand the light of exposure." But in the same issue of the Forward, L. Hendin innocently swallows a lie of O'Donnell. Hendin assumes the wounded soldier Patton slapped, was a Jew. But it has since been shown this was a deliberate untruth. The private was a Gentile. If an anti-O'Donnell Yiddish man can swallow a printed canard, how about 2,000,000 New Yorkers?

### Jewish Gambling Still A Scandal

Jewish gambling — while not worse than among other peoples — is still a scandal, warns the Day, in large type. Many card-players "neglect their family and their business." And when guests arrive, "the wife makes excuses for the absent husband, while her face flames with shame, and her heart breaks, for she knows that her mate is in a smoke-filled room somewhere, dissipating her household money." Women, too, forget their children, and go to their bridge clubs, "while neighbors take pity on their children, and give them lunch when they come from school." Jews were the authors of moral standards, and of the world's ethics. "Gambling is no pretty quality. A Jewish gambler is certainly no credit to us Jews," the editorial concludes.

### Endorsed By Federation Of Kosher Butchers

Still, Judaism is dragged in the political gutter. Brooklyn's District Attorney Beldock is running for another term. In a Forward display ad he calls "Jews" to go to the great Madison Square demonstration. (We needed him badly, didn't we?) Then, skull-capped rabbis and "machers" are pictured in the press as "thanking" the District Attorney for fighting anti-Semitic outbreaks in Brighton Beach. (Why thank him for doing his duty?) But what happened next, I presume, was very disheartening to the virtuous and

pious candidate. There's another man running called Miles MacDonald. He's Beldock's rival. So the "Federation of Kosher Butchers" endorsed MacDonald. They find he is the "ideal candidate" for District Attorney (Journal). Now that they koshered an Irishman, things are about where they started. Except that Metropolitan Judaism is slightly solid.

### Get Our Army Out Of Germany

Get our Army out of Germany! Or the Nazis will win their souls. This is now the press' growing demand. The Forward's D. Einhorn, heartbroken, says U. S. soldiers bayoneted helpless Jews into Poland ONCE. It was under orders. They'll do it twice, thrice. A habit will form. And then they'll do it VOLUNTARILY. "GET the boys out of Germany. It takes long to civilize a man. But it doesn't take much to BESTIALIZE him."

Openly to end occupation—isn't it to admit defeat? asks E. Blum (Journal). Well, use the pretext of saving them from venereal German women; any pretext. But get them out. He suggests not defeat, but quarantine. Treat the land like an infected house. Don't let decent folk come in, or natives go out.

A priest once wanted to convert a Jew who was an insurance agent, narrates Blum. After a very lengthy argument, they came to a conclusion—the Jew sold the priest a policy. In this "light vein, but serious," the writer shows that the "re-education" of the Nazis, has become re-education BY the Nazis. Conversion of naive Yankees. And why blame the latter? ask many writers. Are their generals any better? And home-grown haters, declares the Day, are awaiting the new Yankee Nazis. Just let the full-employment program fail; or depressions come, and we'll experience plenty of chaos.

### Sholem Asch's Book Is Denounced

Sholem Asch's new book, "One Destiny," is scorned by Hillel Rogoff (Forward). It's disguised Christianity, he claims. And what a Christianity! "Fanatical superstition" the reviewer calls it. Behind Asch's talk of union between Jews and Christians, is "propaganda for the divinity of Jesus and the Christian religion." Even the subtitle, "An Epistle to the Christians," smacks of the Testament. Orthodox Jews, concludes Rogoff, will reject the book. "Ordinary Jews will shun his defense of the Christians; his catering to them now, when the wounds of Christian pogroms are still fresh." Since the Forward is not a religious paper, this denunciation is significant.

### Proskauer Aristocratic Assimilationist—Margoshes

"What funny people Jews are." President Truman might well have thought this after visits from two opposing delegations at the same time, writes the Day's S. Dingal. First came Wise and Silver, from Zion. Then came the American Committee's Proskauer, AGAINST it (for all his weasel words). The President, adds Dingal, might have wondered: What has Proskauer against the Jews? And if he's against them, why does he "represent" them? No one, implies Dingal, could answer him.

This underbidding, very hurried, and timid to spoil the Madison Square meeting, disgusts the Day's Margoshes. It reminds him



### Fasting Helps Him

The "wrestling chazan," Pvt. Harry Boskey, of the Bronx, as he assists in Yom Kippur services. Pvt. Boskey, after a day of fasting and prayer climbed into the ring and officially captured the AAF Sheppard Field wrestling crown.

## Shorts

**M**AXIE Rosenbloom, former boxer, is cast in a role for the new picture "Men In Her Diary."

When Sal Bartolo of Boston recently defeated Maxie Shapiro by winning a 1 round decision that ended the six bout series between the two classy featherweights. The bout was held in Boston, home of Bartolo, the N. B. A.'s featherweight titlist.

Goody Rosen, who led the Brooklyn Dodgers in batting with a healthy mark of .325, finished third in the National League batting race, behind Phil Cavarretta and Tommy Holmes. Rosen competed in 145 games, was at bat 606 times, pounded out 197 hits, and scored 126 runs. In the run making department, he was second only to Holmes and that by the margin of one run.

Harold Green, the Brooklyn boxer, has been suspended for one year and fined \$1,000 for conduct detrimental to the best interests of boxing" by the New York State athletic commission. The act on was taken for Green's part in the free-for-all which followed his bout with Rocky Graziano. The latter knocked out Green and when he leaped up from the floor and started for his foe's corner, the trouble started.

Sol Gold, who worked in Green's corner that night, was suspended for one year. His manager Nat Garner was suspended for six months.

Wonder if Phil Weintraub will go through with his threat to quit baseball for good. Now playing first base for the Newark club in the International League playoffs, Phil has made public his threat to quit again. Mike Kelley, veteran Minneapolis baseball club prexy, tells about the time Phil

of the East Side "pushcart." The aristocratic assimilationists, after all, are only "two generations removed from the pushcart peddler. But why, oh why, show it to the President of the United States?"

Who represents the Jews, anyway? Well, try calling a mass meeting AGAINST a Jewish State. "Madison Square Garden," guesses S. Bickel (Day), "would be empty; empty even by midnight," and empty, even, if they waited till morning. It is foolish, therefore, for Councils and Committees to raise that question?

## I Think as I Please

By MRS. CARL ALPERT

### Intermarriage—Part II

**I**T IS unique, no doubt, in the annals of columnizing, for a writer to disassociate himself from his own work, yet only in a connubial literary partnership such as ours is this possible. Thus last week's discourse on intermarriage represented a point of view not jointly held.

It is misleading in any discussion of intermarriage to cite individual instances, and to make sentimental appeals about mutual attraction. The issue is one of principle, and we must arrive at agreement on basic principles. If it is found that our principles are sound, we must expect that individuals conform to them, rather than alter our basic tenets to suit the convenience of each individual case.

**THE ISSUE** is one of the survival of Israel. If we are anxious to preserve the People of Israel, we have no alternative but to combat every element which menaces such preservation, whether it be by external attack or by internal disintegration. Intermarriage constitutes a threat to Jewish survival, and if condoned will become more widespread and finally succeed in destroying Jewish spiritual values, and take intermarriage lightly. They are completely antithetical, and any attempt to justify or "explain" intermarriage on the grounds of convenience or as a result of social intercourse is to attack the basic principle set forth above.

We have a right to expect from the individual, too, a degree of loyalty to his people. Would we condone any other deserter, who by his action evidenced lack of faith in his folk, and who set personal convenience above the greater interest of the whole, to the detriment and weakening of the latter?

**IT IS RIDICULOUS** to think of this in terms of "purity of blood," a phrase used last week. We Jews constitute a national-religious-cultural group, and even in families where Jewish customs have long since fallen into abeyance there remains a Jewish consciousness which asserts itself long after the individual thinks he has extinguished the last traces of his descent. The existence of this folk consciousness in one member of a couple will ultimately lead to incompatibility, as the case history of one intermarriage after another will testify.

The individuals concerned are not children, and can not be exonerated as "victims" of history. If they are loyal to their people and have some self-respect, if they can discern true compatibility, if they have some thought for the fate of their children, they will avoid intermarriage, even as they would avoid personal conversion or assimilation.

wouldn't sign a contract for the with jewelry business. Baseball Millers and left his office saying my game. When do you want me "he was through" and was going to report?" Kelley had already into the jewelry business. Dur obtained the services of two first ing the second week of the Min-sackers, Zeke Bonura being one, neapolis training period in New so he sold Weintraub to the Los Braunfuls, Tex., Kelley received Angeles club of the Pacific Coast the following wire: "Disgusted League. Weintraub is 38.

## Jewish Oddities



**"SHOLOM!"**—Peace—is the ancient and modern salutation of the Jew. Peace is the last and best of the priestly benedictions. Peace is contained in the concluding prayer of every service in the synagogue. Peace, say the Rabbis, is one of the supporting pillars of the world. Peace is loved and pursued by the Jew.

As the breadknife is covered during the recital of grace to hide the symbol of warfare, so when the temple was built, it was forbidden to use any iron tool in its erection which might be considered an emblem of war and strife.

Morris Joseph, in "Judaism as Creed and Life" in treating the subject of peace, says:

"The Jew who is true to himself will labour with especial energy in the cause of peace; he will strive to bring about that change of temper in men, that juster attitude towards the question of War and Peace, which alone will permanently put an end to international strife. Never can he consistently belong to a war party. His religion, his history, his mission, all pledge him to a policy of peace, as a citizen as well as an individual. What Judaism says on this subject we have seen, but the teachings of Israel's life-story confirm the doctrine. For what is that story but the record of insult and oppression borne with marvelous patience and meekness? The peaceful temper which the Jew has manifested under persecution he cannot consistently refuse to evince under happier conditions."

—Institutional Synagogue





## The Jewish Post

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G. M. COHEN  
Editor and Publisher

JANE CALVELAGE  
Managing Editor

### CALENDAR

Chanukah, 1st Day ---- Nov. 30  
Chanukah, 8th Day ---- Dec. 7  
Chamisha Osor B'Shebat ---- Jan. 17  
Fast of Esther ---- Mar. 16  
Purim ---- Mar. 17  
Passover, 1st Day ---- April 16  
Passover, last Day ---- April 23  
Lag B'Omer ---- May 19  
Shevuoth, 1st Day ---- June 5

Friday, October 12, 1945

### The Editor's Chair.

I understand that the Jewish Publication Society is having some difficulty finding a competent author to do a biography on Isaac M. Wise, which the JPS would like to issue next year on the occasion of the 100th anniversary of his arrival in the United States.

I attended one of the most impressive Saturday morning services in my life at the West End Temple on New York's 82nd St. last Saturday. The services were different from any I had ever attended before and the temple architecture is exquisite, (Moorish), and as far as I was concerned, very much conducive to bringing about a spiritual attitude.

A chazan with a fine, majestic voice rendered the musical portions of the services with high dignity, and he was assisted by an excellent choir. But the point I want to make in this connection is that the choir and chazan blended in beautifully with the service, did not dominate it, did not seem to be obtrusive, and didn't attempt to "steal the show."

The services were quite well attended, although there were only a few young people. Rabbi Bernard Bamberger explained later how Manhattan was becoming depopulated quickly of Jews so that it had even now only 3,000,000 Jewish residents, and that whereas the Sunday schools were crowded in suburban temples, his Sunday school was relatively poorly attended.

West End Temple is the only Jewish house of worship I've ever been in which doesn't face the East, and when I asked Rabbi Bamberger about it, (he of course had nothing to do with it), he explained facetiously that if you went due East from New York you would not hit Palestine, and that Palestine was as much South (the Temple faces the South) as it was East of New York.

Remember the very definite article on "trouble" in Palestine we carried this summer? It seems now, unfortunately, that The Post was only too accurate. At that time we said that the Jews of Palestine were ready to fight although they recognized it would be a losing battle, to attempt as a last resort to win world public opinion. The Post even carried the item about Palestinian Jewish women who had been stranded in the United States by the outbreak of the war being urged not to return now because trouble was imminent.

In this connection there are several

the so-called illegal immigration into Palestine. This means of circumventing injustice has the endorsement of every Jewish body, (excepting perhaps one), and, of course, of public opinion. Well, there's no question about it—the Jews are streaming into Palestine wherever they think they can escape detection; and they are being brought to the doors of Palestine by many organizations, including some that are American, and whose identity cannot be divulged now.

When the young couple were away on vacation at a resort not frequented by too many Jews, the 4½-year-old daughter of the leader of one of our national Jewish organizations noticed all her little playmates dressing up as if it were a big occasion for Sunday School. When told by these playmates that they were on their way to church, the childish mind of the Jewish girl decided that "church" was somewhere and something special for little girls, and immediately began to ply her parents with "I want to go to Church." The parents, not affiliated with a synagogue, began to see that children do complicated things, and explained to her that Jewish people attend Temple.

The like then decided that she must go to "Temple," which did not simplify matters. She was put off by being told that she would be taken to Temple on returning to town.

Figuring that problem was out of the way, the parents heaved a sigh of relief, but the sighs were wasted and merely indicated that this was their only child, for on returning to town, the daughter resumed her annoying demand that she be taken to Temple, and when this proved ineffective, went back to her first love, "Church." She even told her father that the Church was just around the corner, and let's go there.

A family council decided that the little one must be taken to Temple, and so it was that on one of the High Holidays our hero found himself mothering his little daughter in New York's gilded Temple Emanu-El, where I am told they have an adjoining auditorium where non-members are welcome. I don't know how serious the male parent was when he said he knew the long service would end his daughter's desire for "temple," because both parents are really "fine" Jews, and no one will tell me otherwise. He did say that he planned to take his daughter to services whenever she wanted to go, which you and I know is no concession because the parents attitude must not only be more definite, it must be constructive, as must be the homelife, if the daughter is to develop any kind of religious attitude, which at the moment, I must confess, neither parent looks forward to with much interest.

Here's a note from a Jewish leader which gives an interesting sidelight on the fight to oppose national budgeting:

If, like the NEW YORKER, the Post runs a "Department of Funny Coincidences" you'll be interested to learn that the "Committee to oppose national budgeting," which according to its chairman "consists of a group of community leaders associated with the Council of Jewish Federations and Welfare Funds has its offices at 44 E. 43rd Street, Room 319. And by a coincidence, 44 E. 43rd St., is the back-door entrance to 41 E. 42nd Street, and Room 319 of that building is part of the suite occupied by the United Appeal.

## Editorial Page

### A Change in Attitude Towards Christian Frontiers

ALTHOUGH it is too early to say what will come of the arrest of the three Christian Front leaders in New York, which was brought about by the Commander of the New York Jewish War Veterans, it is obvious that since 1941, the date of the last Christian Front meetings in New York, there has been a change in public attitude.

The most satisfying change is that in the Jewish group. The three men are arrested on a warrant sworn out by a leader of a Jewish organization, and the Jewish group instead

of indecision and cowering, or even of debating for hours and days, takes forthright action.

The change is also to be noted in the public attitude. Whereas in 1941 it was probable that a good many organizations might have risen to the defense of the three men, on highly theoretical ground, now it is considered only just that the attempt to stir up group hatred is a disturbance of the peace and an unprovoked attack on a minority.

### Make Politicians Know They Will Lose The Jewish Vote

WHAT is happening in the New York mayoralty campaign as concerns the injection of the Jewish issue is no different in kind although more intensive in degree than what takes place in almost every community where there are enough Jewish voters to warrant the attention of politicians.

The very word politician indicates that the person so called plans to win the election. Almost any hold fair or foul is supposed to be permissible in American politics. It is under this misapprehension that the Jewish vote is solicited, that the sensitivity of the Jews to anti-Semitism, even at the price of increased anti-Semitism, is employed nefariously, and false rumors are deliberately started against any candidate no matter how immaculate his public and private life.

But the remedy is not with the politicians. It is with the public, and in this case, the

Jewish public. The politician will abhor injecting the race issue as soon as the Jewish voters show him that he made an irrevocable error when he stooped to concur by using the bias as the road to success. If the candidate who himself, or who by his associates, permits the issue of anti-Semitism to be brought into the campaign, is made to know that thereby he lost himself the respect and what is more important the vote of the Jew, then our elections will be freed of this unAmerican practice.

If one candidate goes out and gets the Kosher Butcher Association to endorse him, then that candidate should not be elected, and pretty soon the elections will be on the plane of straight American principles and candidates will strive to win the votes of the Jewish section of the populace by his advocacy of ideals and principles of Americanism, which is as it should be.

### What To Do In The Case Of The News

WHAT to do in the case of the New York Daily News, which only last week gave another convincing demonstration of its prejudiced reporting when its columnist John O'Donnell libeled Jewish leaders high in the affairs of the nation, and the Jewish community of the United States, is a perplexing problem.

A boycott has been suggested. The Post is not ready to support such a move. But there is a more fundamental situation, and that is in connection with the dignity of the Jew. What Jew with any pride at all in his Jewishness, will buy such a paper to read, and the same holds true for any Jewish advertiser.

In one case individual action is suggested, in another an open boycott. They seem to be

the same thing, but on further consideration, it must be realized that the boycott runs counter to the American sense of fair play, while the expressing of individual resentment and fighting back by proper action runs true to the same sense in every American.

Let those who wish to read The News continue to do so. The Jewish group has a perfect right to demand that the paper adhere to recognized principles of publication, but whether it has a right as a minority to deny to those who wish to read the fascist dribble The News purveys is another question.

Under a democracy publications like The News are supposed to defeat their own ends.

### Current Comment

Jewish Center's activity along religious and purely Jewish cultural lines nil says the Kehillah Bulletin of Dorchester-Mattapan—The recent attempts of the Jewish Center Association to form a committee for the purpose of establishing a new Jewish community center in the Dorchester-Mattapan area have met with strong and vociferous opposition on the part of all local rabbis and synagogue lay leadership. These protests are raised primarily because the whole matter involves a fundamental question. Just how Jewish are the Jewish centers that dot our Jewish communities? And the answer is quite obvious. We are faced with a problem of spiritual Judaism versus "gymnasium Judaism," the latter being the basic program of the Jewish centers operating in our communities.

In fighting the proposed erection of a new community center, the rabbis pointed out that the Synagogue has lost its influence on Jewish life because it has allowed itself to be moved from its all-embracing function not only as a House of Prayer and a House of Study but primarily as a center for Jewish communal activity. . . .

Those who are opposing the views of the rabbis—fortunately not many of them come from the ranks of the local community con-

cerned—maintain that the center, given an opportunity to develop will include in its program religious and cultural activities for the youth. We maintain, however, that there can be no substitute for the Synagogue and furthermore, judging from the record of the Jewish community center movement in this country, it is obvious that its activities along religious and purely Jewish cultural lines are practically nil.

The Jewish educational horizon of those who build and conduct the Jewish center usually does not reach above the average and as a result these centers are merely clubhouses or gathering places which serve the usual purpose of furnishing as headquarters for various meetings and activities and for "keeping the youngsters off the streets."

In looking about our community and taking stock of the Jewish community centers already in existence in the various communities of New England, one cannot deny that the Jewishness of those institutions is negligible. If it were not for the fact, that they cater to boys and girls of Jewish birth, these centers are no different from so many of the other centers whose sole purpose is to furnish nothing but recreational facilities for the youngsters.



## FREEDOM OF THE PRESS

Names of letter writers need not be printed, and will not be divulged, although the name must be appended to the letter as it reaches our office for verification as to authenticity. On 4 letters will not be considered. Letters should be brief and to the point, and written on one side of the page only.

## COUNCIL ANSWERED, READER OBSERVES, BY INTENSITY OF MASS MEETING

Editor, The Jewish Post:

Last Saturday, just one day prior to the Zionist Demonstration at Madison Square Garden in New York City, Dr. Elmer Berger of the American Council for Judaism made a radio broadcast. His was a reply to Senator Wagner, who, earlier in the month, had made a plea for a Jewish Commonwealth in Palestine.

The whole gist of his talk was sprinkled with such epithets as "Frenchmen of the Jewish Faith," "Americans of the Jewish Faith" and even "Palestinians of the Jewish Faith," which is a creature I have never encountered.

The misguided program of Dr. Benes of Czechoslovakia to eradicate all Jewish organizations except religious was lauded by Berger as a solution of the Jewish problem. While the Prague Government is opposed to the existence of minority groups, the Czechoslovakian nation was founded in Pittsburgh, U. S. A., solely because America does not restrict any racial groups. The liberty which America extended after the First World War is now being restricted by this country.

The Jewish community in New York City has been stirred by the plight of the 1,500,000 Jews in Europe. The New York Post, Daily Mirror, Journal-American, and PM are demanding action by the British Government regarding the admission of 100,000 Jews into Palestine.

When the American Council for Judaism learned that President Truman had requested Premier Attlee for a more liberal immigration policy, they hastened to the White House to assure him that not all Jews were Zionists. One day later they got their answer.

The mass meeting sponsored by the American Zionist Emergency Council had been scheduled for 8 p. m. To be certain of admission I arrived at 7 p. m. I was too late as there were already 25,000 people inside and the policy would not allow any more to enter. The loud speakers outside the hall informed the crowd that the meeting would start 20 minutes earlier.

Crowds of humanity seemed to stream out of all subway entrances. By 8 p. m. as far as the eye could see, there were New Yorkers who had come to protest the White Paper. The street crowd was estimated by newspapers to be at about 35,000. A total of 60,000 Jews at a meeting organized within a week.

Besides the aggressive talks by our Zionist leaders, we heard Governor Thomas E. Dewey of New York State, Mayor Fiorello LaGuardia of New York City and Rev. Dr. Daniel Poling of the Christian Herald. The Christians who spoke were just as militant and vigorous in their condemnation of England's breach of promise. LaGuardia called upon Britain for some "lend-lease of justice."

If the assimilationist Jews of the American Council for Judaism had any doubt about Zionist sympathy among the Jewish public, there it was. Their unlimited funds and high-powered publicity agents will be of no avail to these "Americans of the Jewish Faith."

The misnamed American Council for Judaism has objectives

that are diametrically opposed to the best interests of the Jewish people. They would have us believe that by discarding our heritage and traditions, anti-Semitism will be a thing of the past. History has shown that appeasement will only bring disastrous results.

Looking through a Congressional booklet of 1944 dealing with the hearings on the Palestine resolution, I discovered a representative of the Council testifying, vigorously protesting it. A spokesman for the ARAO League could have done no better. The resolution was tabled.

The same leader of the American Council for Judaism was a prominent member of the isolationist America First Committee. The Friends of Democracy have a pamphlet showing this organization to be part and parcel of the Nazi propaganda network in America.

These assimilationist Jews could learn a lesson from history. Their counterpart "Germans of the Mosaic Faith" were only too glad to emigrate to Palestine after 1933.

The American Council for Judaism is a numerically insignificant but loudly vociferous clique. These super-patriots are appeasers, reactionaries, and must be regarded on the same par as native fascists.

HARRY BELKIN

73 Rose St.  
Brooklyn 12, N. Y.

## THE COLUMN WITHOUT A NAME

And what is true of the blue-jackets generally—is true of our Jewish men in uniform. They are searching out the world for a place where they can stand as Jews when they come home. They want to return and find that things in the Jewish world are different. I think they want to come back to find that the old bickerings are gone; that you have built for them and their children stronger and more enduring Synagogues than ever before. Chaplain Burton E. Levinson.

The surface logic of this arithmetic collapses as soon as one subjects it to democratic or sheerly human, let alone scientific, tests. It assumes, to begin with, that our population consists not of Americans but of a vast number of racial and religious segments, each entitled to legal and human rights only in direct proportion to its size. It assumes absurdly, moreover, that Italian doctors should cure only Italians, Jewish doctors should cure only Jews; that the contribution of every social or racial element in the population to the progress of medical science should be limited through a racist bookkeeping.—Dr. Frank Kingdon.

Mount Zion continues to make history! Last year we introduced the unassigned seating plan with a certain amount of hesitation and concern. We are now thoroughly convinced that it is not only a democratic method of seating members but it is the best, efficient method for now and all times.—The Temple Bulletin of Mt. Zion Hebrew Congregation, St. Paul, Minn.

## MILLER AMAZED AS PROPHECY IS FULFILLED ON SEGAL'S ZIONISM

Editor, The Jewish Post:

I was surprisingly amazed, reading Mr. Al Segal's last column, where he tries to convince me, that he is already a Zionist. I predicted a few weeks ago, in The Post, that Mr. Segal will become a Zionist in the nearest future; and the unpaid \$2.00 dues to the American Council for Judaism will be used someday for Zionist dues. Now Mr. Segal declares that he is already a Zionist, if Zionism means a happy Zion for homeless Jews. And in order to reaffirm his good Zionism, Mr. Segal states, that he even planted some trees in Palestine in memory of his Zionist cousin. Well, Mr. Segal, your tree planting itself was already criminal enough to burn all your bridges to the American Council for Judaism. We can be certain, that among the exclusive religious membership of the Council, you would not find even one, who would dare to plant even one tree in Palestine. The Council fights the Arab battle for an Arab state in Palestine, for the Jews some individual rights, and, as a holy religious community, some new tolerated ghetto. What such a ghetto will be like, ask the Jews from Yemen, Saudi Arabia, and Morocco. They will tell you how desperately they struggle to escape from these lovely native Arab countries.

But according to my opinion, Zionism means a little more than a happy Zion for homeless Jews, a little more than a refuge for some distressed one. Yes, "there are many varieties of Zionism nowadays," but all the Zionisms are ideologically united in the recognition of a Jewish nationhood, a Jewish peoplehood, and the oneness of world Jewry. All the Zionists of all the varieties accept the common mathematical axiom, that we are a national identity and not a religious noly society. Zionist's aspiration of nationhood do not harmonize with the theological kingdom of Priests. Yes, our nationality is different, our peoplehood is incomparable with other peoples, because we are homeless, landless and stateless. The aim of Zionism strives to equalize us with the peoples of the world. Zionism is building a land, a home, a state for us and exclusively in Palestine. Nowhere in the world would it be possible, for writers, doctors, and other intellectual Jews to become pioneers. You, yourself, claim you will never be able to be a farmer. So did all the Chazuzim before they reached the soil of Eretz Israel. Over there they are the best farmers, the best constructive builders, in the world. Why? It is in our blood. We are, somehow, in a holy covenant with the land over there. Nothing is too hard for us. There isn't a people in the world, who would succeed in Palestine as we did. We fought against the severe nature of the desert and turned malaria swamps into blooming valleys. Thousands of our idealistic youth sacrificed their lives on the altar of the redemption of our people. Palestine must become a happy Zion not only for our homeless ones, but for every Jew the world over, who would like to go back home and to live a solid, traditional Jewish life on his own land.

Zionism teaches self-respect, encourages a raising chin, fights against fright and inferiority complex. Zionism does not only build the land for Israel, but also builds Israel for the land. Our "chaluzim" entered Palestine not as refugees but as the vanguard of our people on its march back to its former home. I feel certain, Mr. Segal, that even you, who are in love with steam heat,

would become an excellent farmer over there. The air there does it. But we Jews alone can do it, can accomplish these things, and nobody else. What did the Arabs make of it during their occupation? Every planted tree is a victory over the Arab desert. Therefore is every tree so important and so dear to us, and so criminal and so dangerous for the Council for Judaism.

Of course, we understand perfectly well that you, Mr. Segal, being just out from the anti-Zionist group and making your first steps among us Zionists, feel some fear for the Arab neighbors and would like to appease them and seek their good will.

But is it not true, Mr. Segal, that we announce to the Arab neighbors, before even settling there, that we are going to take over their township. Did you ever hear of a prisoner from Buchenwald or Bergen-Belsen, now the main potential newcomer to Palestine, sending word to the Arabs that he is coming and will take over the city hall? Neither did the former newcomers. But we as a national unity demand what we have coming. After all, Zionism was not born yesterday. I hope the Arab neighbors know about the Balfour declaration, the San Remo treaty, the mandate and the British-American agreement on the mandate and many other documents which prove our legal political demands. We are always ready for some compromises, but the Arabs are not. The Jerusalem mayorship will prove that. They even refused to agree upon some recommendation by the British high commissioner upon which we were ready to agree. We are sure that the Arabs in Jerusalem would prefer a Jewish Mayor, but they haven't yet the political facilities to express themselves. The Jewish enterprises are the greatest attraction for Arab immigration from Hauran, Syria, and Iraq; and the Arab population is increased almost double, because of the rise in their standard of living. The whole Arab opposition is an Effendi opposition and nothing else. We are on good terms with the Arab people, but it is questionable if we reach any agreement with the Effendim.

We Zionists never expect to become masters in Palestine by any easy, peaceful way, although we would be very glad if we could. We know that nobody will deliver to us the Commonwealth on a silver platter. Neither we nor the Arabs agree upon a binational state. We would rather accept some partition, and some Arab communities desire to remain on the Jewish side, if partition takes place. We do not expect any military support from anybody, not even from the mandatory power. We only ask the British not to help or encourage the other side. We feel, that the demobilized Jewish soldiers from the Montgomery 8th Army and the homecoming Jewish Brigade will be sufficient to handle the situation without any bloodshed.

## Another Controversy

By MRS. ANNA ROSS

WE NO sooner see something in print that we don't agree with than we write to somebody, and thereby start another controversy — some are more serious than others — take for instance the question of preparing gefilte fish — of course we know that the controversy around Rabbi Kaplan is more important, but gefilte fish occupies an honored place in Jewish life and is subject to serious thought.

The recipe for gefilte fish printed in the Column Without a Name on Friday, Sept. 28th is quite correct — but the method used in its preparation, that is quite another thing. In the paragraph over the recipe it says to return the chopped fish to the "layer of bone" — whoever does such a thing! One of the nicest things about this g. . . is that it may be eaten without care and one may even talk while eating it and not think of bones at all.

The most difficult task in its preparation is the removal of the bones and here we are told to put the chopped fish right back on the "layer of bone" — not just one bone but a whole layer of them. On top of that we are later on told to make fish "balls." We say put the chopped fish back into the skins from which they came — from observation this is no job for a novice — but it keeps the finished product rich and juicy — what's left is made into "balls" for the youngsters.

As to the grating of the onion — no, no — that's wrong — chop, chop and more chop in a wooden bowl kept for that purpose only. And may we suggest using the egg yolks only — its just as good and use the whites for a delicious white cake — recipe upon request. With the price of eggs where it is this double use of them is a good stunt. Try it. Let's settle this controversy amicably and let it just another method of preparing that most Jewish national dish "Gefilte Fish"

Well, Mr. Segal, may I predict again, that not far off is the day when we will meet in Eretz Israel in a blooming and flowering Jewish state, governed peacefully and in harmony with Arab neighboring countries and supported by the world nations? Then and only then we will be respected as equals and not as just tolerated by mercy and good will. And I can visualize how we, standing on Mount Carmel will be the happy observers, how the remnants of our old Ami Israel will come back with joy and glory to our Eretz Israel.

SIMON MILLER  
Indiana Harbor, Ind.

## CHAMPAGNE VELVET BEER

When An Anti-Semitic Incident Occurs In  
Your Neighborhood  
Notify

## THE PROTESTANT

521 Fifth Avenue New York, N. Y.  
Murray Hill 2-7551National Chairman of Region Action Committees  
Kenneth Leslie,Its more than 5,000 Christian ministers WILL GET  
POLICE ACTION. When you telephone, ask for  
Rev. Ben Richardson



## Hadassah to Ask for Largest Budget in History at Convention in Chicago



HELLER



SHULMAN



GOLDMANN



THOMPSON



GOLDMAN

### Galaxy Of Speakers To Address Hadassah At 31st Convention

Special

NEW YORK—"We are going to ask our delegates to accept the largest budget in Hadassah's history," Mrs. Herman Shulman, convention chairman declared in preparation for the thirty-first annual convention

to be held in Hotel Stevens in Chicago, Ill., from Oct. 22-25. Among the speakers who will appear at the convention are

Senator Owen Brewster, Republican of Maine, Dorothy Thompson, columnist, Dr. Stephen S. Wise, Dr. Solo-

mon Goldman, Ira Hirschmann, Dr. James G. Heller, Nahum Goldman and Mrs. Moses P. Epstein.

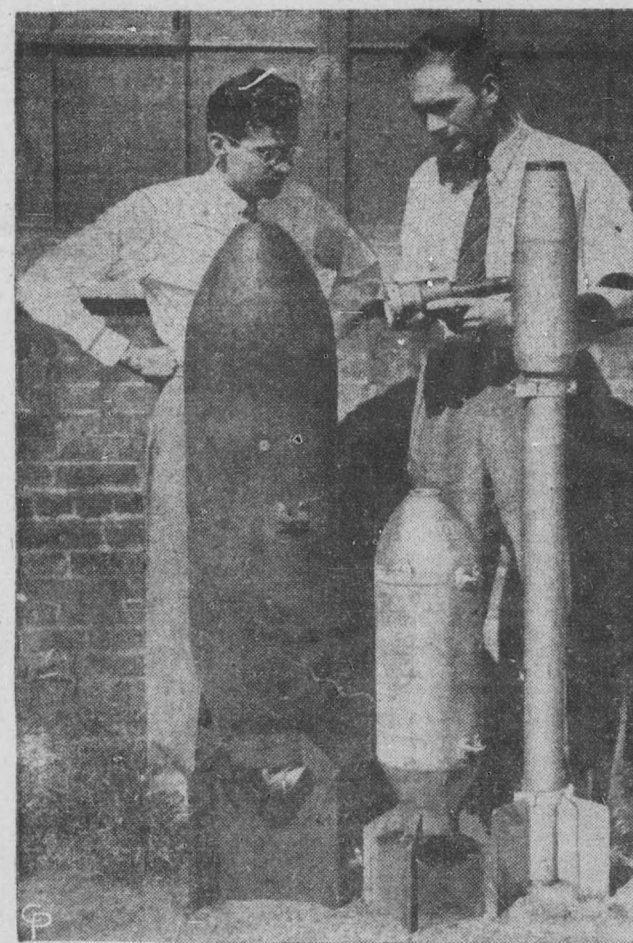
## U. S. Liberals Join Plea to Great Britain

Special

NEW YORK — Thirty-three outstanding spokesmen of progressive thought in the United States this week joined with Freda Kirchwey, Editor of The Nation, in a cablegram to Prime Minister Clement Attlee of Great Britain, urging "the abrogation of the White Paper, the immediate opening of the doors of Palestine to one hundred thousand European Jews, and the creation of the necessary machinery to implement, in its fullness sense, the establishment of the Jewish National Homeland as pledged by the Balfour Declaration and guaranteed by international mandate."

Signatories to the cablegram include: Louis Adamic, writer; Roger Baldwin, who is Director of Civil Liberties Union; James B. Carey, who is Secretary of the CIO; Mrs. Carrie Chapman Catt who is Honorary President of the Women's Action Committee for Victory and Lasting Peace; Norman Corwin, author; Bartley C. Crum, who is Vice President of the National Lawyers' Guild; Jo Davidson, sculptor, who is Chairman of the Independent Citizens Committee of the Arts, Sciences and Professions; Representative Helen Gahagan Douglas; Dr. Frank P. Graham, who is President of the University of North Carolina; John Gunther, correspondent and author; Gabriel Heatter,

commentator; Stanley M. Isaacs, City Councilman; Lillian Hellman, playwright; Dr. Alvin Johnson, who is Director of the New School for Social Research; Robert W. Kenny, Attorney General of California; Judge Dorothy Kenyon; James Kerney, Jr., editor of the Trenton Times; Dr. Harry Laidler, who is Director of the League for Industrial Democracy; Max Lerner, radio commentator, and Editor of PM; John P. Lewis, Managing Editor of PM; Dr. Thomas Mann, Nobel Prize-Winner; Dr. Francis E. McMahon of the University of Chicago; Edgar A. Mowrer, foreign correspondent; Dr. Reinhold Niebuhr, Professor, Union Theological Seminary; Culbert L. Olsen, former Governor of California; James G. Patton, who is President of The Farmers' Union; Judge Justine Wise Polier; Jacob S. Potofsky, who is Secretary-Treasurer of Amalgamated Clothing Workers of America; Prof. Frederick L. Schuman of Williams College; Dr. Guy Emery Shipler, Editor, The Churchman; J. D. Stern, Publisher, Philadelphia Record; Raymond Swing, commentator; J. Raymond Walsh, commentator, who is Chairman, New York State Committee of National Citizens' Political Action Committee.



### Jewish Engineers Show New Fuse

In another weapon field in addition to the atomic bomb Jewish engineers seem to be figuring prominently. Hailed as one of the greatest developments of the war, the "radio proximity fuse," called "Funny Fuse" by Gen. George S. Patton, is being examined in the photo above by General Electric engineers S. D. Epstein, left, and George Katz. Arrayed in front of the engineers are a 500-pound bomb, a 100-pound bomb and an aircraft rocket which use the fuse. Only recently taken off the secret list, the fuse is placed in the nose of the aircraft rockets, shells, or other projectiles, causing them to detonate when within 70 feet of the target. Before the advent of the Atomic bomb the fuse was described as the greatest development of the war. (International).



World Wide Pictures

### Canadian Jews Broadcast to Palestine

The first Hebrew program to be sent out of Canada on the air in the history of Canadian broadcasting was beamed to Palestine by the Canadian Broadcasting Corporation recently. The broadcast was of half-hour duration and was sent out twice on succeeding days at the same hour to ensure reception, and the broadcast was recorded on Friday and rebroadcast over the Palestine broadcasting system the following day. Shown from left to right are: Y. Weingarten, director of the Canadian Hebrew Culture Fund, who read the statements and messages in Hebrew; Cantor Nathan Mendelson of the Shaar Hashomayim Congregation, who rendered several poems and liturgical numbers; Dr. S. Levine, who was Hebrew announcer and David Rome of the Canadian Jewish Congress who prepared the broadcast.

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**Mervis to Speak At Sisterhood Lunch**

Special  
TERRE HAUTE—Rabbi Leonard J. Mervis will speak at a luncheon meeting of the Temple Israel Sisterhood at 1 p. m. Monday.

Sisterhood delegate to the state convention in Indianapolis will be Mrs. Harold Schloss. Mrs. Harry Ehrlichman has been appointed corresponding secretary to fill the vacancy created by the resignation of Mrs. Harry Hornstein, and Mrs. Joseph Hurwitz will replace Mrs. Leo Joseph, who has resigned, as treasurer.

Dr. Abraham Cronbach, of Hebrew Union College, Cincinnati, will speak at the press meeting in November.

**Former Resident Dies**—Phillip Kleeman received word of the death of his sister-in-law Mrs. Morris Kleeman in New York last Saturday. Mrs. Kleeman was a former resident of Terre Haute.

**Sunday School Staff**—Teachers on the staff of Temple Israel Sunday School, which began sessions last Sunday, are the Rev. Martin Krans, Miss Ethel Silverstein, David Becker, Minna Rappaport, Hubert Dreyfus, Mrs. David Becker and Mrs. Joseph Block. Mrs. Al Berkowitz is superintendent of the Sunday School, Miss Sylvia Fishman is secretary and Myra Janco is in charge of dramatics and handicrafts.

**Notes**—Rabbi Leonard J. Mervis returned from Washington, D. C., where he was a delegate to the emergency Zionist Conference last week. . . Capt. Justin Arthur of Wright Field, Dayton, O., spent last weekend with his parents, Mr. and Mrs. David Silverstein. . . Martin Thomas, son of Mr. and Mrs. Samuel Thomas, has been transferred to the Naval Reserve Officers Training Corps at the University of Nebraska. . . Mr. and Mrs. Herman Kessler, parents of Samuel and Mitchell Thomas, have moved from New York City to Terre Haute to make their home. . . Mrs. Ezra Stein will spend a few days next week with her parents, Mr. and Mrs. Roy Thal, of Toledo, O. . . Mr. and Mrs. Benjamin Blumberg and daughter Gretchen have moved to the Terre Haute House for the winter. . . Mrs. Milton Levinson is visiting her daughter, Eleanor, in Chicago. . . Mr. and Mrs. Carl Wolf moved this week to the Deming Hotel where they will make their home. Their son-in-law and daughter, Mr. and Mrs. Norman Wormser and children, will occupy the Wolf home. Mrs. Sol Losser left Monday for a months visit to New York, Providence, R. I., and Burlington, Vermont. While in New York she will see her nephew, Herbert Karp, who has just returned from three years overseas. . . Mrs. Joseph Hurwitz left Monday for a two weeks visit in the east. . . Mrs. Nathan Rubin spent last weekend in Chicago visiting her daughters. . . Mrs. Charles Schwartz spent last weekend in Lafayette with her parents, Mr. and Mrs. Sam Bass and family. . . Mr. and Mrs. Sam Nirdlinger of Leavenworth, Kas., will arrive Monday for a visit with their daughter-in-law, Mrs. Beatrice Nirdlinger, and Mr. and Mrs. Philip Silver. . . Mr. and Mrs. Sam Pinkus of Chicago were guests this week of their son-in-law and daughter, Mr. and Mrs. Henry Adelman. . . Capt. Werner Loewenstein spent part of this week with his family. He left

**Muncie Sisterhood Opens With Luncheon**

Special  
MUNCIE—The first meeting of the year of the Beth El Sisterhood was held at the temple Wednesday, with Mrs. Sylvia Plank presiding. Preceding the meeting luncheon was served by the hostesses, Mrs. Claudine Schuster and Mrs. Edith Hollander.

**Lodge Appoints Delegates**—Delegates to the Indiana-Kentucky State Association convention of B'nai B'rith, to be held Sunday in Indianapolis, were appointed at a meeting Thursday. Archie Lapin and Max Pritzker served refreshments.

**Notes**—Mr. and Mrs. Ray Shonfield attended the wedding in Cincinnati of Miss Ray Kaplan, of Cincinnati, and Harold Wolf, Wabash. . . Mr. and Mrs. Berle Plank had as their week-end guests Miss Leona Zweig and Capt. Elmer Zweig, of Ft. Wayne. . . Mr. and Mrs. Cappy Lieberman have returned from a visit in Dayton, O. Mr. Lieberman was also in Washington, D. C. on business. . . Guests of Mrs. Lillian Indorf are her sister and brother, Mabel and Leonard Goodman, of Louisville. . . A surprise house-warming was given to Mr. and Mrs. Leonard Standt in their new home. . . Mrs. Abe Field and Mrs. Lee Brody of Ft. Wayne, were guests of Mrs. Ruth Freund. . . Mr. and Mrs. Maurice Hertz and Mrs. Pauline Hertz have returned from a visit in Flint, Mich. . . Mrs. Lenora Bergauer and daughter have returned from a week's visit in Indianapolis with her parents. . . Capt. Don Gilinsky is in process of discharge from the Army at Camp Atterbury. He and Mrs. Gilinsky will make their home in Muncie. . . Miss Hazel Mandelbaum of Wabash, is visiting Mr. and Mrs. Ray Shonfield. . . Harry Pazol attended the Detroit games of the World Series, and Ben Hertz, Bob Bergauer and Ben Bookman attended the Chicago games.

**Reception Tomorrow On Hillel Schedule**

Special  
BLOOMINGTON—Dr. Alfred Jospe will speak on "Can Prejudices be Eliminated Through Legislation?" at services tonight, which will be followed by a record hour and refreshments at Hillel Foundation. A reception for parents and visitors in Bloomington for homecoming week will be held Saturday afternoon following the football game. In a series of four lectures on the "Modern Religious Scene," Monsignor Thomas J. Kilfoil will speak on Oct. 19 on "Catholicism Today," followed by Dr. Harry Jellema on "Religion and Science" on Nov. 2, and by Rev. Douglas Ray on "Religion and Social Action" on Nov. 16. Various Protestant groups and the Newman Club have been invited to attend the meeting as Hillel's guests.

New members recently appointed to the student council are Thelma Cohen, secretary; Horst Backer, dramatics; Lil Bodnar and Ruth Borr, co-chairmen of refreshment committee; Ra Klein, publicity; Rita Witt, social committee; Joyce Rothman and Bea Grossman, co-chairmen of supper committee; and Tom Treger, publications.

Wednesday for Chicago for further assignment. He returned recently from overseas. His brother SK 3/C Kurt Loewenstein is located at the Navy Pier in Chicago. . . Benjamin Blumberg and Miss Hazel Cadden were delegates to the U. S. O. Conference in Indianapolis last week. . . Mrs. A. Well, Ft. Wayne, is a guest of her sister, Mrs. Sam Goodman.

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## ROSE POST DEDICATION SET NOV. 6; VETERANS OF WORLD WAR II ADMITTED

**SOUTH BEND**—The Gen. Maurice Rose post, Jewish War Veterans, will be dedicated at a dinner to be held Nov. 6 at the Indiana Club, it was announced.

New members admitted to the Post at a recent meeting are Alex Wolvos, Lt. Neomi Katz, Richard Rymer, William Rapport, Barry Rymer, Julius Cohen, Julius From, Meyer Kornfeld, Sam Schlamberg and Maurice Pascoff.

**Synagogue Notes**—Rabbi Stephen Sherman will conduct services at 8 p. m. tonight at Temple Beth El.

**Sisterhood Card Party**—A card party will be given by the Beth El Temple Sisterhood Tuesday evening. A \$50 War Bond will be given away, Mrs. Julian Cadden, chairman, said.

**Pioneer Women Plan Party**—A card party will be held by the Pioneer Women's Organization Sunday evening, with Mrs. Eli Golobow in charge.

**Rummage Sale, Election**—A rummage sale will be given Monday and Tuesday by the Hebrew Orthodox Sisterhood, with Mrs. Isadore Tolchisky as chairman. New officers of the group elected recently are Mrs. Isadore Tolchinsky, president (re-elected); Mrs. David Linn, vice-president; Mrs. Sam Schlamberg, recording secretary; Mrs. Fanny Goodman, financial secretary; Mrs. Alan Rosansky, corresponding secretary; and Mrs. Belle Marcus, treasurer.

**Bar Mitzvah Club**—Meetings of the Bar Mitzvah Club for boys 13 to 15 will be resumed at 9 a. m. Sunday at Hebrew Orthodox Synagogue. Mothers of the boys will serve breakfast following the prayer service.

**In the Service**—Maj. Samuel C. Swedorsky son of Mr. and Mrs. Charles Swedorsky, arrived in Boston, Saturday after spending 2½ years overseas. . . . Meyer Golondow has been promoted to Cpl. . . . T/Sgt. Sol W. Boorda, son of Mr. Sam Boorda has reported to the San Antonio, Tex. redistribution center, after spending a furlough with his wife. . . . Lt. Morris Aronson is spending a two week's furlough with his family. . . . T/Sgt. Jack A. Matthews, who is spending a furlough with his parents, Mr. and Mrs. John Matthews, has been awarded the Bronze star medal. He will return to Camp Bowie, Texas at the end of his furlough. . . . Lt. Isadore Soloff, son of Mr. and Mrs. Louis Soloff was discharged from the armed service. He was overseas 3½ years. . . . Sgt. Louis Aronson returned to Fitzsimmons General Hospital, Denver, Colo., after a furlough with his family. . . . Maj. Stanley Abrams is home on a 30 day furlough with his parents. . . . Cpl. Harold Berkover, son of Rev. and Mrs. Jacob Berkover, has received his honorable discharge.

**Notes**—Mr. and Mrs. David Germain have moved to Chicago. . . .

Mrs. Paul Silberman of Winamac, Ind., was the guest of Mr. and Mrs. Samuel Shor. . . . Mrs. Ray Thomas of New York is the guest of her parents, Mr. and Mrs. Philip Silberman. . . . Mr. and Mrs. Henry Karloff of Philadelphia were the guests of Mr. and Mrs. Ruben Silverman. . . . Mr. and Mrs. Herman Leiberman and family will move to Los Angeles. . . . Mr. Maurice Cohen has left for Los Angeles for a visit. . . .

Mrs. Roza Klein, Mr. and Mrs. Harry Rosen and Edith Rosen have returned from a visit at West Point with their son, Bernard Rosen, a cadet there. . . . Mr. and Mrs. Harry Prywellar spent the weekend in Chicago and accompanied their daughter Geneva to Northwestern University. . . . Mrs. Lena Hurwich visited her brother in Gary. . . . Mrs. William Shavel is recuperating in St. Joseph hospital. . . . Mr. Phillip Soslosky is ill in his home. . . . Mr. and Mrs. E. Schneider have moved to New York. . . . Mrs. Harry Katz and Lt. Neomi Katz have left for a visit in New York. . . . Mrs. Albert M. Shulman and children Jerry and Naomi, have returned to South Bend to await the return of Rabbi Shulman, serving as a Navy chaplain in the Aleutians. He is expected to return to the States in November. . . . Mr. and Mrs. Jules Weisbuck and children have left for several weeks stay in Hot Springs, Ark.

**Mishawaka Notes**—Miss Betty Stein, daughter of Mr. and Mrs. William Stein, won a State Scholarship to Indiana University. . . . Mr. and Mrs. Clarence Droughy, Mr. and Mrs. Max Sandor and Marlene and Harvey Sandor, from Chicago, were the guests of Mrs. Samuel Sandor and family.

## Pilam Actives, Pledges Elect; Frank Returns

**Special**

**BLOOMINGTON**—Pi Lambda Phi fraternity at Indiana University has elected Edward Cohen of New York to the presidency and Bernard Berger, Indianapolis, to the vice-presidency. Other new officers include Frank Unger, Indianapolis, treasurer, and Morris Katz, South Bend, secretary. Si Lozow of Gary and Al Kwitny of Indianapolis were named marshal and historian, respectively.

Martin Hamer of Indianapolis was elected president of the Lou Sossin Memorial Pledge Class. The class, dedicated to the memory of a Pi Lam who gave his life for his country, also elected Marvin Bercovitz, Lafayette, vice president, and Jerry Cohan, Indianapolis, treasurer.

Brother Jack Frank, former lieutenant in the Army Air Corps, and a resident of South Bend, returned to the Pi Lam house last week-end, and has enrolled in school to continue his study of law. He left the campus three years ago, and has seen action in Africa and Italy.

Pi Lambda Phi held Open House Sunday for the independent Jewish girls with entertainment by pledges. Brothers Al

## Bar Mitzvah

**David Shapiro**

**SOUTH BEND**—Mrs. Edith Shapiro announces the Bar Mitzvah of her son, David, at 9 a. m. tomorrow at Hebrew Orthodox Synagogue. A reception will be held at the home at 2:30 p. m. Sunday.

## Births

**SOUTH BEND**—Mr. and Mrs. Abe Zoss, formerly of South Bend, announce the birth of a daughter, Sept. 21 in Easton, Pa.

## Anniversary

**Mr. and Mrs. Isaac Rice**

**LAFAYETTE**—Mr. and Mrs. Isaac Rice will celebrate their Golden Wedding anniversary Monday. They will give a large family dinner Sunday evening at their home.

## Unveiling

**Rabbi Julius Siegel**

**CHICAGO**—A monument will be dedicated to the memory of the late Rabbi Julius L. Siegel of Temple Beth-El in Gary at 4 p. m. Sunday, Oct. 14, at the Ostrover Cemetery (Waldheim), at 16th and Harlem, Chicago.

## Purdue Sammies Plan Homecoming

**Special**

**LAFAYETTE**—A homecoming program, including a dance and open house, is on schedule for Sigma Alpha Mu fraternity at Purdue next week-end.

The dance will be held Friday night in the Union Building. Guests at open house will include Manny Levy and Bob Greenberg, Indianapolis; Irving Jaffe, Kankakee, Ill., and Dave Nassau, East Chicago.

Tau Epsilon Phi fraternity has also planned a dance for Saturday night. Among the TEP attendants at the Purdue-Wisconsin game at Madison, Wis., were Harry Strauss, Fred Lesserman, Jerry LeBow, Art Weiner, Jay Wolf, Bob Adel, Bob Kallman, and Harold Heidt.

**Notes**—Bob Rosenthal went to Madison, Wis., over the week-end to attend the Purdue-Wisconsin football game. . . . Charles Teitelbaum, graduate student at Purdue, will leave soon for New York City to be inducted into the army. . . . Mrs. Ben Wides of Indianapolis, and her brother, Sandor Leventhal, recently discharged, arrived in Lafayette Sunday to spend a few days with their aunt and uncle, Mr. and Mrs. William Cohen. . . . Bob Leevack of Gary visited in Lafayette over the week-end. . . . Stuart Eisman and Marvin Hyman, A.S.T.P., students at Virginia Polytechnic Institute, visited the Tau Epsilon Phi Fraternity house last week-end. . . . Dave Blumenthal will receive a discharge from the maritime service.

Kwitny and Si Lozow, and Pledge Jack Samuelson, attended the Indiana-Illinois football game at the University of Illinois, where during their stay they were guests of the Pi Lambda Phi chapter there.

## Beth El Young People To Meet, Elect Sunday

**Special**

**MISHAWAKA**—Joseph Soloff, grocer, 72, died in his residence Tuesday, Oct. 2, after an illness of one year. Surviving are his wife, Mrs. Fannie Soloff; four daughters, Mrs. Anna Blumofe, Chicago, Mrs. Charles Kanner, New York City, and Mrs. Mitchell Elling and Mrs. Manny Price, South Bend; a sister, Mrs. Jacob Brateman, Churubusco, Ind., and a brother, Louis, South Bend.

Funeral services were held Wednesday in the Hebrew Institute, with Rabbi Aaron M. Rine officiating. Burial was in the Hebrew Orthodox Cemetery, Mishawaka.

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